AND BEING THE SAME PROPERTY CONVEYED TO J.M. WHITSITT ADMINISTRATOR DE BONIS NON BY DEED OF GEORGE HEWITT JACKSON ET AL, RECORDED IN BOOK 700, PAGE 65, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE,

TO HAVE AND TO HOLD SAID REAL ESTATE, WITH ALL THE HEREDITAMENTS AND APPURTENANCES, THEREUNTO BELONGING TO THE SAID W.A. GILLESPIE JR, AND TO HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF THE SAID JOSEPH R. WEST, CLERK AND MASTER AS AFORESAID AND J.M. WHITSITT ADMINISTRATOR DE BONIS NON, HAVE HEREUNTO SET THEIR HANDS THE DATE FIRST ABOVE WRITTEN,

JOSEPH R. WEST

CLERK & MASTER

J.M. WHITSITT

STATE OF TENNESSEE ADMINISTRATOR DE BONIS NON
DAVIDSON COUNTY

PERSONALLY APPEARED BEFORE ME F.E. PENTECOST A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE THE WITHIN NAMED JOSEPH R. WEST, CLERK AND MASTER AND J.M. WHITSITT ADMINISTRATOR DE BONIS NON THE BARGAINORS WITH WHOM I AM PERSONALLY ACQUAINTED AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE WITHIN Deed FOR THE PURPOSES THEREIN CONTAINED,

WITNESS MY HAND AND SEAL THIS 8TH DAY OF APRIL, 1926,

(SEAL) F.E. PENTECOST NOTARY PUBLIC

REC'D APRIL 16, 1926 AT 1:15 P.M. COMMISSION EXPIRES APRIL 6, 1927

NUMBER 86978 RECORDED APRIL 17, 1926

A.J. LINX ET UX

TO DEED

RADNOR CHURCHOF CHRIST MCCLELLAN AVE. WARRANTY DEED

FOR AND IN CONSIDERATION OF THE SUM OF SIX HUNDRED AND NO/100 ($600.00) DOLLARS CASH TO US IN HAND THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED PAID BY C.A. BRIDGES, C.J. LEE, T.J. RAINEY, S.L. VERNON AND W.C. WAGGONER, TRUSTEES OF THE RADNOR CHURCH OF CHRIST OR TO THEIR SUCCESSORS IN OFFICE WHO SHALL BE APPOINTED FROM TIME TO TIME AS SUCH OFFICERS BY THE CONGREATION OF THE RADNOR CHURCH OF CHRIST LOCATED ON MCCLELLAN AVENUE, NASHVILLE, TENNESSEE,

AS A FURTHER CONSIDERATION OF THIS DEED, IT SHALL BE THE DUTY OF THE TRUSTEES TO CARRY OUT THE WISHES AND DESIRED OF SAID CHURCH WHICH IS AS FOLLOWS: IT IS THE OBJECT OF THOSE BUILDING THIS HOUSE TO ENCOURAGE AND BUILD UP CHURCHES THAT WILL IN ALL WORK AND WORSHIP USE ONLY WHAT IS ORDERED AND REQUIRED IN THE NEW TESTEMANE REJECTING ALL THE INVENTIONS AND DEVICES OF MEN SUCH AS THE USE OF THE ORGAN AND OTHER INSTRUMENTS OR OF MUSIC IN CONNECTION WOTHTHE WORSHIP AND OF ANY SOCIETIES OTHER THAN THE CHURCH OF CHRIST IN CARRYING OUT THE WORK OF GOD, INTHE EVENT OF ANY DIVISION ARISING OVER THESE OR OTHER QUESTIONS THAT MAY COME UP, THE TITLE OFTHIS PROPERTY INHERES TO THOSE, WHETHER A MAJORITY OR MINORITY WHO MOST RIGIDLY ADHERE TO THE REQUIREMENTS OF THE NEW TESTAME