NUMBER 33943
J.P. HARTMAN ET UX
TO/DEED
JOHN H. PATTERSON ET UX

RECORDED OCTOBER 31, 1945

BROWN-MARSHALL & BAKER CO. NASHVILLE

Book No. 1345

For and in consideration of the sum of NINETEEN HUNDRED NINETY-FIVE & 00.100 DOLLARS, CASH IN HAND PAID BY JOHN H. PATTERSON AND WIFE, HAZEL G. PATTERSON, THE RECEIPT, OF WHICH IS HEREBY ACKNOWLEDGED, WE, J.P. HARTMAN AND WIFE, ENOLA HARTMAN HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO THE SAID JOHN H. PATTERSON AND WIFE, HAZEL G. PATTERSON, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO WIT;

A TRACT OF LAND IN THE 2ND CIVIL DISTRICT OF DAVIDSON COUNTY, TENNESSEE, AND DESCRIBED ACCORDING TO A SURVEY MADE BY H.B. FOWLKES IN OCTOBER, 1945, AS FOLLOWS:

BEGINNING IN THE CENTER OF A HOBSON PIKE AT JIM KING'S NORTHEAST CORNER; THENCE ALONG KING'S NORTH LINE AND THE NORTH LINE OF L.H. HIGDON'S PROPERTY, NORTH 87° 45' WEST 2227.50 FEET TO JIM EVERETT'S SOUTHEAST CORNER; THENCE ALONG EVERETT'S EASTERLY LINE, NORTH 3° 15' EAST 522 FEET TO A CONCRETE MARKER; THENCE SOUTH 87° 30' EAST 2251 FEET TO A CONCRETE MARKER IN THE CENTER LINE OF THE HOBSON PIKE; THENCE ALONG THE CENTER LINE OF SAID PIKE, SOUTH 5° 20' WEST 512 FEET TO THE POINT OF BEGINNING, CONTAINING 26.6 ACRES MORE OR LESS.

BEING PART OF THE PROPERTY CONVEYED TO J.P. HARTMAN AND WIFE, ENOLA HARTMAN, BY DEED FROM H.B. CARVER AND WIFE, OF RECORD IN BOOK 903, PAGE 263, REGISTER'S OFFICE FOR SAID COUNTY.

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title, and interest thereto belonging to the said JOHN H. PATTERSON AND WOFE, HAZEL G. PATTERSON, THEIR, heirs and assigns, forever, and WE do covenant with the said JOHN H. PATTERSON AND WIFE, HAZEL G. PATTERSON that THEY ARE lawfully seized and possessed of said land ~~in fee simple,~~ have a good right to convey it, and the same is unencumbered.

And WE do further covenant and bind OURSELVES, OUR heirs and representatives, to warrant and forever defend the title to said land to the said JOHN H. PATTERSON AND WIFE, HAZEL G. PATTERSON, THEIR heirs and assigns, against the lawful claims of all persons whomsoever.

Witness OUR hand S, this 23RD day of OCTOBER 1945.

J.P. HARTMAN
ENOLA HARTMAN

STATE OF TENNESSEE, DAVIDSON COUNTY.

Personally appeared before me, GEORGE M. JOHNSON a Notary Public in and for said County and State, the within-named J.P. HARTMAN AND WIFE, ENOLA HARTMAN the bargainor S, with whom I am personally acquainted, and who acknowledged that THEY executed the within instrument for the purposes therein contained.

And X wife of the said X, having appeared before me privately and apart from X husband, the said X acknowledged the execution of the said instrument to have been done by X freely, voluntarily, and understandingly, without compulsion or constraint from said husband and for the purposes therein expressed.

Witness my hand and official seal at Nashville, Tennessee, this 30 day of OCTOBER, 1945

Commission Expires 2ND day of OCTOBER, 1949 (Seal) GEO.M.JOHNSON, Notary Public.

O.K. H.C.

U.S.R.S $2.20
REC'D. OCTOBER 30, 1945 AT 11;47 A.M.
N

NUMBER 33945
JAMES M. BASS ET UX
TO/DEED
JAMES I. GANT ET UX

RECORDED OCTOBER 31, 1945

BROWN-MARSHALL & BAKER CO. NASHVILLE

Book No. 1345

For and in consideration of the sum of $ 10.00, TEN AND NO/100 DOLLARS CASH IN HAND PAID, AND OTHER VALUABLE CONSIDERATIONS, THE RECEIPT OF WHIXH IS HEREBY ACKNOWLEDGED, INCLUDING THE ASSUMPTION BY THE GRANTEES OF THE REMAINING UNPAID BALANCE OF A MORTGAGE, BEING 90 NOTES FOR $20.00 EACH, SECURED BY VENDOR'S LIEN RETAINED IN DEED FROM MARCIA ADKISSON TO JAMES M. BASS AND WIFE, OF RECORD IN BOOK 1305, PAGE 151, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE. INTEREST AT THE RATE OF 6% HAVING BEEN COMPUTED AND ADDED INTO THE FACE OF EACH NOTE.

IT IS AGREED THAT ONE OR MORENOTES MAY BE PAID AT ANY TIME BEFORE MATURITY, AND INTEREST WILL BE CHARGED ONLY ON THE UNPAID NOTES TO DATE OF PAYMENT.

WE, JAMES M. BASS AND WIFE, RUTH MAI BASS HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO THE SAID JAMES I. GANT AND WIFE, DELLA IRENE GANT, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT;

BEING LOT NO. 11 OF BLOCK "D" ON THE MAP OF PALA ALTO SUBDIVISION, AS OF RECORD IN BOOK 161, PAGE 169, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 11 FRONTS 54 FEET ON THE SOUTHERLY SIDE OF TWIN STREET AND EXTENDS BACK 150.8 FEET ON THE WESTERLY LINE AND 150.6 FEET ON THE EASTERLY LINE TO AN ALLEY IN THE REAR, MEASURING 54 FEET THEREON.

BEING THE SAME PROPERTY CONVEYED TO JAMES M. BASS AND WIFE, RUTH MAI BASS BY DEED FROM MARCIA ADKISSON, OF RECORD IN BOOK 1305, PAGE 151, SAID REGISTER'S OFFICE.

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title, and interest thereto belonging to the said JAMES I GANT AND WIFE, DELLA IRENE GANT THEIR, heirs and assigns, forever, and WE do covenant with the said JAMES I. GANT AND WIFE, DELLA IRENE GANT that WE ARE lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered., EXCEPT AS SET OUR HEREIN.

And WE, JAMES M. BASS AND WIFE, RUTH MAI BASS do further covenant and bind OURSELVES, OUR heirs and representatives, to warrant and forever defend the title to said land to the said JAMES I. GANT AND WIFE, DELLA IRENE GANT, THEIR heirs and assigns, against the lawful claims of all persons whomsoever.

Witness OUR hand S, this 26TH day of OCTOBER 1945.

JAMES M. BASS
RUTH MAI BASS

STATE OF TENNESSEE, DAVIDSON COUNTY.

Personally appeared before me, LOUISE V. STEPHENS a Notary Public in and for said County and State, the within-named JAMES M. BASS AND WIFE, RUTH MAI BASS the bargainor S, with whom I am personally acquainted, and who acknowledged that THEY executed the within instrument for the purposes therein contained.

And X wife of the said X, having appeared before me privately and apart from X husband, the said X acknowledged the execution of the said instrument to have been done by X freely, voluntarily, and understandingly, without compulsion or constraint from said husband and for the purposes therein expressed.

Witness my hand and official seal at Nashville, Tennessee, this 26TH day of OCTOBER, 1945.

Commission Expires 13 day of OCTOBER, 1947 (Seal) LOUISE V. STEPHENS Notary Public.

U.S.R.S $2.20
REC'D OCTOBER 30, 1945 AT 12;10 P.M.
N