K 1816

99706

WARRANTY DEED

FROM
D. O. Holleman et ux.

TO
Andrew J. Mullins, Jr.

The Guaranty Title Co.
Titles Guaranteed
Abstracts of Titles
225 Third Ave., North
NASHVILLE, TENN.

REGISTER'S OFFICE
STATE OF TENNESSEE
DAVIDSON COUNTY
Received for record 2 day
Nov A.D. M.
at 1147 o'clock 12 Page 278
Recorded in Book Page
Recording Fee $ 1.50
JAMES P. WILSON, Register
By Dpt. Reg.

FORM 103 FOSTER & PARKS CO., NASHVILLE

B 109052

WARRANTY DEED — J. R. WEST FORM — THE GUARANTY TITLE COMPANY

For and in Consideration of the sum of
Five Thousand Seven Hundred Sixty-three ($5,763.00) and no/100- - - - - - - DOLLARS
cash in hand paid by Andrew J. Mullins, Jr. the receipt of which is hereby acknowledged.

We, D. O. Holleman and wife, Annie Belle Holleman

have bargained and sold, and by these presents do transfer and convey unto the said Andrew J. Mullins, Jr., his heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

A tract of land in the 12th, formerly the 21st, Civil District of said County, described according to a survey made by Lewis D. Justice, Surveyor, April 20, 1950, as follows:
Beginning on the westerly margin of Brick Church Pike in the southerly line of the D. L. Richardson tract; thence with said Pike, south 5° 15' east 250 feet; thence north 86° 15' west 1514.5 feet; thence north 16° 20' east 540.5 feet; thence north 27° 30' east 341 feet to the southerly line of the property conveyed to Walter Gasser and wife by deed from D. O. Holleman and wife, of record in book 1584, page 83, Register's Office for said County; thence with Gasser's southerly line, south 75° 30' east 797 feet to Richardson's westerly line; thence with said line, south 3° 50' west 441.1 feet to Richardson's southwest corner; thence with Richardson's southerly line, south 86° 15' east 438 feet to the beginning, containing 19.212 acres, more or less.
Being part of the property conveyed to D. O. Holleman and wife, Annie Belle Holleman by deed from O. T. Sanders, et al, of record in book 1539, page 611, said Register's Office.

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