K 2743

DO NOT PUBLISH

WARRANTY DEED

FROM
William F. Lowe, Samuel M. O'Neal and Hoyt M. Williams
TO
The Trustees of the Eleventh Street Church of Christ

REGISTER'S OFFICE
STATE OF TENNESSEE
DAVIDSON COUNTY
Received for record 28 day of MAR A.D. 1958 at 11:35 o'clock A.M.
Noted in Book 20 Page 223
Recorded in Book ____ Page ____
Recording Fee $2.00
JAMES P. WILSON, Register
By ____ D.C.

Guaranty Title Company
A DIVISION OF
Kansas City Title Insurance Company
American Trust Building
S. W. Cor. Third & Union
NASHVILLE, TENNESSEE
Form 103

PLEASE DO NOT PUBLISH.

WARRANTY DEED

For and in Consideration of the sum of - - - - - - - - ($1.00) - - - - - - - - -

- ONE DOLLAR AND NO/100 DOLLARS

Paid in cash by T. C. Jones, J. C. Smith, C. H. Lowe and E. F. Bigger, The Trustees of The Eleventh Street Church of Christ, receipt of which is hereby acknowledged, and other good and valuable considerations, and further subject to an existing first mortgage secured by a Deed of Trust and of record in Book 2755, Page 333, Register's Office for Davidson County, Tennessee.

We, William F. Lowe, Samuel M. O'Neal, and Hoyt M. Williams have bargained and sold, and by these presents do transfer and convey unto the said

The Trustees of the Eleventh Street Church of Christ

their successors and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot No. 22 on the Plan of Payne Blakemore and Cummings Addition to East Nashville, as of record in Book 57, page 70, Register's Office for said County.

Said Lot No. 22 fronts 50 feet on the southerly side of Shelby Avenue and runs back between parallel lines 160 feet to an alley.

Being the same property conveyed to William F. Lowe, Samuel M. O'Neal, Hoyt M. Williams, by deed from D. E. Mallernee, Jr., and wife, Mary Long Mallernee, as of record in Book 2741, page 599, Register's Office for said County.

It is agreed by all concerned that those acquiring this property and who will erect any church buildings thereon, will, in their work and worship, use only what is ordered or required in the New Testament, either by (1) direct command, or (2) approved inspired example, or (3) necessary inference, rejecting all the inventions and devices of men, such as the use of mechanical instruments of music in connection with the worship, and of any societies other than the Church of Christ, in carrying out the work of God, and to restrict its' use against false teachers including those who divide congregations and disrupt the fellowship over such questions, or those who advocate the theories of pre-millennialism, contending that Christ will return to earth and establish a literal, material kingdom, and that he will then, and not until then, occupy David's throne in Jerusalem and reign for a thousand years

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