K 3338

PLEASE MAIL TO - Mr. Robert L. Fraser, 212 So. 11th St., Nashville 6, Tenn.

WARRANTY DEED

FROM

D. W. Swindle and wife,

Ottie L. Swindle

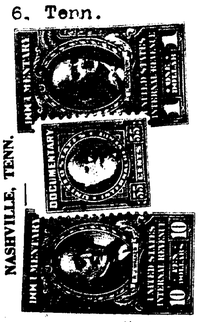
TO

Robert L. Fraser and wife,

Wagoner Fraser

REGISTER'S OFFICE
STATE OF TENNESSEE }
DAVIDSON COUNTY
Received for record 15 day
of JAN A.D. 1962 M.
at 12:20 o'clock Page 247
Noted in Book 1012 Page
Recorded in Book Page
Recording Fee $2.50
JAMES P. WILSON, Register
By Deputy Reg.

Attorneys Title Company
Titles Guaranteed
Suite 5, Stahlman Bldg.
NASHVILLE, TENN.



WARRANTY DEED — ATTORNEYS TITLE COMPANY

For and in Consideration of the sum of ---------- Ten and No/100 ($10.00) ---------- DOLLARS

cash in hand paid by Robert L. Fraser and wife, Zora Wagoner Fraser, and other good and valuable considerations, the receipt of which is hereby acknowledged,

We, D. W. Swindle and wife, Ottie L. Swindle,

have bargained and sold, and by these presents do transfer and convey unto the said Robert L. Fraser and wife, Zora Wagoner Fraser,

their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in the 12th Civil District of Davidson County, Tennessee, described according to a survey by A. L. Nimmo, Surveyor, December 23, 1961, as follows, to-wit:

Beginning at a point in the northerly margin of Brick Church Lane, said point being the southwest corner of the land conveyed to Sam M. Outlaw and wife, Mary P. Outlaw, by deed from Alice Knight Murphree and husband, J. W. Murphree, of record in Book 2540, page 245, Register's Office for said County; thence south 87° east 347.5 feet with the northerly margin of said Lane, to a point; thence north 2° 30' east 1,097.5 feet to a point; thence north 85° west 325.5 feet to a point; thence south 2° west 843 feet to a point; thence south 85° west 40 feet to a point; thence south 2° east 256 feet to the point of beginning; containing 9 acres, more or less.

Being the same property conveyed to D. W. Swindle by deed from Sarah Janie Swann, of record in Book 2909, page 3, Register's Office for said County.

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