K 3536

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For and in consideration of cash in hand paid by , hereinafter referred to as the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged. , hereinafter referred to as the GRANTOR, has bargained and sold, and by these presents does transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in County, State of , described as follows, to wit:

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And the GRANTOR does covenant with the said GRANTEES that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it and the same is unencumbered except for the 196 taxes which have been prorated and assumed by the GRANTEES and unless otherwise herein set out.

And the GRANTOR does covenant and bind itself, its successors and assigns, to warrant and forever defend the title to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the GRANTOR has hereby caused this instrument to be executed by its duly authorized officer this day of , 196

BY
TITLE

STATE OF
COUNTY OF

Before me, , a Notary Public of the State and County aforesaid, personally appeared with whom I am personally acquainted and who upon oath, acknowledged himself to be of the the within named bargainor, a corporation, and that he as such being authorized to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the by himself as

Witness my hand and seal, at , this the day of 196 .

My commission expires

Notary Public

(8,950.00)

Warranty Deed

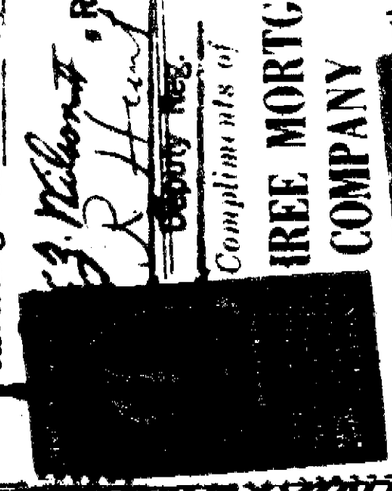
From
MARCH BUILDERS, INC.,

To
BILLY LEE MASON AND WIFE,
HELEN W. MASON

MURPHREE MORTGAGE COMPANY

REGISTER'S OFFICE
STATE OF TENNESSEE
DAVIDSON COUNTY
Received for record 6 day of MAY A.D. 1963 at 2:28 o'clock P.M.
Noted in Book 1203 Page 348
Recorded in Book Page
Recording Fee $2.00
Register
County Reg.

Compliments of
MURPHREE MORTGAGE COMPANY
rth SEE
Alabama





PG 617