CASH DEED FOR TENNESSEE

THIS INDENTURE, made and entered into this 16th day of April, 19 , by and between , of Washington, D. C., as Federal Housing Commissioner, party of the first part, and Larry Paul Miles , their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

being Lot No. 14 on the Plan of Haywood Acres, Section III, as of record in Book 2200, page 91, Register's Office for said County.

Said Lot No.164 fronts 127 feet on the west side of Haywood Drive and runs back 406.4 feet on the north line and 116.6 feet on the south line to a dead line in the rear on which it measures 72.7 feet.

BRING the same property conveyed to the Federal Housing Commissioner, of Washington, D. C., his successors and assigns, by deed dated October 15, 1963, and recorded in Book 3642 , Page 511 , Office of the Register, County of Davidson , State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; Also subject to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he is lawfully seized in fee of the aforedescribed real estate; that he has a good right to sell and convey the same; that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him but no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Field Office County Director , FHA Field Office, Knoxville Tennessee, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and under authority of 12 USC 1710(g)(204(g)NHA).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By C F Frazier (SEAL)
C. F. FRAZIER
Field Office Deputy Director
FHA Field Office Knoxville , Tennessee