ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO: BOOK 3947 PAGE 794	MAP-PAR
Mr. & Mrs. Jesse C. Mallard, Jr.	Guaranty Mortgage Company	Map 147-14
Candlestick Drive (NAME)	316 Union Street (NAME)	Par. 169
Nashville, Tennessee (STREET ADDRESS OR ROUTE NUMBER) (CITY) (P. O. ZONE) (STATE)	Nashville, Tennessee (STREET ADDRESS) (CITY) (ZONE) (STATE)	

This instrument prepared by Charles L. Morris, 2133 Chickering Ln., Nashville, Tennessee

For and in consideration of the sum of EIGHTEEN THOUSAND THREE HUNDRED AND NO/100 ($18,300.00) DOLLARS cash in hand paid by JESSE C. MALLARD, JR. AND WIFE, SARA P. MALLARD

hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged, MORRIS & MORRIS, INC., a Tennessee corporation, having its principal office and place of business at Nashville, Tennessee,

hereinafter referred to as the GRANTOR has bargained and sold, and by these presents does transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot 452 on the Plan ofCandlestick Farms, Section 4, of record in Book 3600, page 71, Register's Office for said County. SAID Lot No. 452 fronts 93 feet on the southwesterly margin of Candlestick Drive and runs back between lines, measuring 187.2 feet on the northwesterly side and 184.2 feet on the southeasterly side to a broken line in the rear on which it measures 73.9 feet. BEING the property conveyed to Morris & Morris, Inc., by deed from Hallmark Construction Company, of record in Book 3904, page 334, said Register's Office.

This conveyance is made subject to all restrictive covenants, easements and set-back lines which are applicable to the above described property.

This is unimproved ( ) improved (X) property, known as Candlestick Drive, Nashville, Tennessee (House Number) (Street) (P. O. Address:) (City or Town) (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And it does covenant with the said GRANTEES that it is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And it does further covenant and bind itself, its successors and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized officers on this the 14th day of October, 19 65

Attest: MORRIS & MORRIS, INC.

By: Charles L. Morris, President

STATE OF TENNESSEE
DAVIDSON COUNTY

STATE TAX $ 27.45
PROBATE .50
TOTAL Tenison 27.95 PW

Before me, a Notary Public within and for the State and County aforesaid, personally appeared OCT 18 1965 Charles L. Morris with whom I am personally acquainted and who upon (his oath) acknowledged himself to be President of the Morris & Morris, Inc. the within named bargainor, a corporation, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation as the said Charles L. Morris as such President.

R. E. WORRALL COUNTY COURT CLERK DAVIDSON COUNTY, TENN

Witness my hand and official seal at office at Nashville, Tennessee on this the 14th day of October, 19 65.

My commission expires Feb. 16, 1969 Notary Public

TENNESSEE TITLE COMPANY

Corporate Warranty Deed

From

MORRIS & MORRIS, INC.

To

JESSE C. MALLARD, JR. ET UX

REGISTER STAMP BELOW
GUARANTY MORTGAGE CO. OF NASHVILLE

PUT REVENUE STAMPS HERE:

02400

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

OCT 18 11 56 AM '65

NOTED: BOOK 1-12 PAGE 626
RECORDING FEE $ 2.00
DEP. REG. ✓

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