TENNESSEE TITLE COMPANY

| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO BOOK 3954 PAGE 594 | MAP-PARCEL NUMBERS |
|---|---|---|
| Mr. Tommy J. Mitchell (NAME) | Guaranty Mortgage Company (NAME) | GDA 57720 |
| 3604 Hewlett Court (STREET ADDRESS OR ROUTE NUMBER) | 316 Union Street (STREET ADDRESS) | Map 133-7 |
| Nashville, Tennessee 37211 (CITY) (P. O. ZONE) (STATE) | Nashville, Tennessee 37201 (CITY) (ZONE) (STATE) | Par. 28 |

For and in consideration of the sum of $10.00
TEN AND NO/100---------- DOLLARS
cash in hand paid by TOMMY J. MITCHELL AND WIFE, WYONIA H. MITCHELL

hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged, we, DRAPER N. COLE, SR. AND WIFE, ANNA C. COLE,

hereinafter referred to as the GRANTORS have bargained and sold, and by these presents do transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Being Lot No. 16 on the Plan of PARMA HEIGHTS, SECTION 3, of record in Book 2330, page 60, Register's Office for said County.
Said Lot No. 16 fronts 80 feet on the easterly side of Hewlett Court and extends back between lines 189.85 feet on the northerly side and 180.82 feet on the southerly side to a dead line in the rear on which it measues 80 feet.
Being the same property conveyed to DRAPER N. COLE, SR. AND WIFE, ANNA C. COLE, by deed from Thomas Edward Jackson and wife, of record in Book 2884, page 235, said register's Office.

The above described property is being conveyed subject to restrictions in Book 2484, page 169, said Register's Office.

STATE TAX $ 20.25
PROBATE 50
TOTAL $ 20.75

NOV 4 1965

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.
PAID NOV - 4 1965

PREPARED BY
C. H. BRILEY, JR., ATTORNEY
320 UNION STREET
NASHVILLE, TENNESSEE 37219

This is improved (XX) unimproved ( ) property, known as 3604 Hewlett Court (House Number) (Street) Nashville, Tennessee (P. O. Address) 37211 (City or Town) (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 2nd day of November, 19 65.

Draper N. Cole
Draper N. Cole, Sr.

Anna C. Cole
Anna C. Cole

STATE OF TENNESSEE
DAVIDSON COUNTY

Personally appeared before me A. M. Tenison, a Notary Public in and for said County and State, the within named DRAPER N. COLE, SR. AND WIFE, ANNA C. COLE the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 2nd day of November, 19 65.

Commission expires February 16 1969 Notary Public A. M. Tenison

TENNESSEE TITLE COMPANY

Published by
TENNESSEE TITLE COMPANY
NASHVILLE, TENNESSEE
Home Office
LAWYERS TITLE INSURANCE CORPORATION
1004

PUT REVENUE STAMPS HERE:

U 4 9 9 5

FELIX Z. WILSON JT REGISTER
DAVIDSON COUNTY
STATE OF TENN

NOV 4 1 06 PM '65
BOOK 3112 PAGE 254
RECORDING FEE 2.00
DEP. REG 0

REGISTER STAMP BELOW
GUARANTY MORTGAGE CO. OF NASHVILLE

TOMMY J. MITCHELL ET UX

TO

DRAPER N. COLE, SR. ET UX

FROM

Warranty Deed
G-184516gh