BOOK 3972 PAGE 821

THIS INSTRUMENT WAS PREPARED BY:
SEDDON & WILKINS, ATTORNEYS
480 JAMES ROBERTSON PARKWAY
NASHVILLE, TENNESSEE

THIS FORM FURNISHED BY ATTORNEYS TITLE CO.

WARRANTY DEED

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Anthony B. Bull (NAME)	United Mortgagee Servicing Corp (NAME)	AA75-13
Lot 1068 Bonnaspring Drive (STREET ADDRESS OR ROUTE NUMBER)	3200 Pacific Avenue (STREET ADDRESS)	Par. 222
Hermitage (CITY) Tennessee (P. O. ZONE) (STATE)	Virginia Beach (CITY) Virginia (ZONE) (STATE)	MS

For and in consideration of the sum of Ten and no/100--

DOLLARS

Belle Homes, Inc.

have bargained and sold, and by these presents do transfer and convey unto the said Anthony B. Bull and wife, Mary W. Bull

heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows to wit:

Land in Davidson County, Tennessee, being Lot No. 1068 on the Plan of Hermitage Hills, Section 9, as of record in Book 3600, page 97, Register's Office for said County.

SAID Lot No. 1068 fronts 79.81 feet on the westerly side of Bonnaspring Drive and extends back 116.4 feet on the northerly line and 156.48 feet on the southerly line to a dead line in the rear, measuring 89.43 feet thereon.

BEING part of the same property conveyed to Belle Homes, Inc., by deed from Miller Kimbrough, Trustee, of record in Book 3915, page 569, Register's Office for Davidson County, Tennessee.

SOUTH

STATE TAX $ 23.25
PROBATE .50
TOTAL $ 23.75

DEC 28 1965

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.
PAID DEC 28 1965

This is unimproved ( ) improved ( ) property, known as 302 Bonnaspring Drive, Hermitage, Tennessee
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 22nd day of December, 19 65

ATTEST:

BY: MALVIN JOHNSON, SECRETARY

BELLE HOMES, INC.

BY: A. H. JOHNSON, PRESIDENT

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19__.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, Gail Pugh, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson and Malvin Johnson with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Secretary respectively of the Belle Homes, Inc. the within named bargainor, a corporation, and that (he) as such President and (they) Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A. H. Johnson as such President, and attesting the same by the said Malvin Johnson as such Secretary

Witness my hand and official seal at office at Nashville on this the 22nd day of December, 19 65

My commission expires May 6, 1969

Gail Pugh
Notary Public

WARRANTY DEED

FROM BELLE HOMES, INC.

TO ANTHONY B. BULL ET UX

11806

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

DEC 28 4 21 PM '65

NOTED BOOK 113 PAGE 244
RECORDING FEE $ 2.00
DEP. REG. ---



SEDDON & WILKINS, ATTORNEYS
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