MAWYER, Walter F.

OWNER Patrick Allan Langdon and wife Mary Elizabeth Langdon

VA Form 26-6440a—Feb. 1960
Section 1820, Title 38 U.S.C. 266 Blackmon Rd

TENNESSEE

BOOK 3980 PAGE 597

Chas. M. Johnson, Attorney in Fact,

THIS DEED, between W. J. Driver, by /s/ , as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington 25, D. C., hereinafter called Grantor, and Patrick Allan Langdon and wife, Mary Elizabeth Langdon

Map 147-5
Par. 102
M.O.

whose address is Nashville, Tennessee,

, hereinafter called Grantee(s).

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration

, receipt of which is hereby acknowledged, has bargained and sold, and by these presents does transfer and convey unto the said Grantee(s) and Grantee's heirs or successors and assigns,

that certain property in Nashville, Davidson County, Tennessee, described as follows:

Land in Davidson County, Tennessee, being Lot No. 67 on the Revised Plan of Caldwell Hall, Section I, as of record in Book 2900, page 58, Register's Office for Davidson County, Tennessee.

Said Lot No. 67 fronts 80.0 feet on the northerly margin of Blackman Road and extends back between parallel lines 155.0 feet to a dead line in the rear. Improved and known as 266 Blackman Road, Nashville, Tennessee 37211.

Being the same property conveyed to Grantor by deed from Bankers Trust Company, as Trustee U/A dated 12-31-45 with International Business Machines Corporation, dated December 1, 1965, recorded in the Register's Office for Davidson County, Tennessee, in Book 3973, Page 854.

This conveyance is made subject to the following:

1. 1966 Davidson Metro taxes.

2. Restrictive covenants of record in Book 2929, page 117, as amended in Book 2997, page 93, in the Register's Office for Davidson County, Tennessee.

3. The Plan of record in Book 2900, page 58, of the Register's Office for Davidson County, Tennessee, shows a 40 foot minimum building setback line from Blackman Road, a 10 foot easement for public utility purposes along the rear line of said lot, and a 5 foot easement for underground telephone cable and wire along part of the westerly line.

Send tax statement to: Loan Guaranty Officer, Veterans Administration Regional Office
801 Broadway, Nashville, Tennessee 37203.

This instrument prepared by: W. H. Boyd, Attorney
VA Regional Office
Nashville, Tennessee 37203

1795

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever.

Grantor covenants with the said Grantee that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered, except as above set out.

Grantor does further covenant and bind himself and his successors, to warrant and forever defend the title to said land to the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), against the lawful claims of all persons claiming the same by, through, or under Grantor. ~~A lien is expressly retained upon the property herein conveyed to secure all the deferred payments of purchase money.~~

IN WITNESS WHEREOF, Grantor, this 6th day of January, 1966, has caused this instrument to be signed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 212 and 1820 of Title 38, United States Code, and section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

* W. J. DRIVER

As Administrator of Veterans' Affairs.

Witness:

*By _____

* _____ CHAS. M. JOHNSON

Assistant *Loan Guaranty Officer.*

* _____ Authorization recorded in Book 3852 of

the -- records of the Register's office of the County in which the above-described property is situated, at page 667.

STATE OF TENNESSEE

COUNTY OF DAVIDSON

Before me personally appeared Chas. M. Johnson,

to me known to be the person who executed the foregoing instrument in behalf of W. J. Driver

_____, as Administrator of Veterans' Affairs, who, being by me duly sworn, stated that he is a Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, and is duly authorized to execute this deed on behalf of said Administrator, and acknowledged that he voluntarily executed the same as the free act and deed of said Administrator.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 6th day of January A. D. 19 66.

My commission expires October 22, 1966.

* _____

W. H. BOYD

Notary Public At Large

(Official title)

OFFICERS HAVING SEAL MUST IMPRESS SEAL

*Print, typewrite, or stamp names of Administrator of Veterans' Affairs and Loan Guaranty Officer; also names of witnesses and officer taking acknowledgment immediately underneath such signatures.

NOTE.—If the entire consideration is paid, delete language from (1) to (16).

STATE OF TENNESSEE, _____ COUNTY.

Register's Office, _____, 19____

I, _____, Register of said County, do certify that the foregoing Deed and Certificate are registered in said office, in Book No. _____, Page _____; that they were received _____, 19____, at _____ o'clock _____ M., and entered in Note Book _____, Page _____

_____

MALWYN Walter R

BOOK 3980 PAGE 600

STATE TAX $ 2.38
PROBATE .50
TOTAL $ 2.88

JAN 20 1966

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.

PAID JAN 20 1966

14777

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

JAN 20 4 12 PM '66
NOTED BOOK 1133 PAGE 339
RECORDING FEE $ 2.38
DEP. REG.

1425
3188

Special Warranty Deed

FROM

ADMINISTRATOR OF VETERANS' AFFAIRS

TO

PATRICK ALLAN LANGDON and wife,

MARY ELIZABETH LANGDON

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the ..... day of

..... A. D. 19....,

at ..... o'clock ..... M. Noted in Note Book

....., page ....., and recorded in Book

of Deeds ....., Vol. ....., page .....

Fee paid, $.....
Witness my hand,

....., *Register.*

State tax . . . . . $.....
Clerk's fee . . . . . $.....
Total . . . . . $.....

Paid ..... day of ....., 19....

....., *Clerk.*

When recorded mail to—

.....

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