THIS INSTRUMENT WAS PREPARED BY:
EDWARD SEDGWICK, ATTORNEY
480 JAMES ROBERTSON PARKWAY
NASHVILLE, TENNESSEE

BOOK 3980 PAGE 823

WARRANTY DEED

THIS FORM FURNISHED BY ATTORNEYS TITLE CO.

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Charles B. Shumate,Jr.et ux	United Mortgagee Servicing Corp.	4D-34734
(NAME:) Bonnacrest Drive	(NAME:) 3200 Pacific Avenue	Map-75-05
(STREET ADDRESS OR ROUTE NUMBER) Hermitage, Tennessee	(STREET ADDRESS) Virginia Beach, Virginia	Par. 22
(CITY) (P. O. ZONE) (STATE)	(CITY) (ZONE) (STATE)	

For and in consideration of the sum of Ten ($10.00)

DOLLARS

Johnson Homes, Inc.

have bargained and sold, and by these presents do transfer and convey unto the said
Charles B. Shumate,Jr. & wife Mabel V. Shumate

heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows to wit:

Land in Davidson County, Tennessee, being Lot No. 600 on the map of Hermitage Hills Subdivision, Section 6, as of record in Book 3300, page 10, Register's Office, Davidson County, Tennessee.

Said Lot 600 fronts 85.0 feet on the northerly margin of Bonnacrest Drive and runs back between lines measuring 218.51 feet on the westerly side and 201.3 feet on the easterly side to a dead line in the rear measuring 85.2 feet thereon.

Being part of the same property conveyed to Johnson Homes, Inc. by deed from Miller Kimbrough,Jr. of record in Book 3951, page 322 Register's Office for Davidson County, Tennessee.

STATE TAX $ 22.80
PROBATE .50
TOTAL $ 23.30

JAN 21 1966

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN

PAID JAN 21 1966
CT

unimproved { } This is improved { } property, known as 7007 (House Number) Bonnacrest Drive (Street) Hermitage, Tennessee P. O. Address: (City or Town) (Postal Zone)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my **hand** this Fourteenth day of January, 19 66

JOHNSON HOMES, INC.

BY: A. H. Johnson Jr.
A. H. JOHNSON, JR., PRES.

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, Gail Riggs, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson, Jr. and _____ with whom I am personally acquainted and who upon (his oath) acknowledged (himself) to be the President and _____ respectively of the Johnson Homes, Inc. the within named bargainor, a corporation, and that (he) as such President and (they) _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A. H. Johnson, Jr. as such President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville on this the 14th day of January, 1966

My commission expires May 6, 1969

Gail Riggs
Notary Public

WARRANTY DEED

FROM
JOHNSON HOMES INC.

TO
CHARLES B. SHUMATE, JR. ET UX

14869

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

JAN 21 2 58 PM '66

NOTED: BOOK 113 PAGE 383
RECORDING FEE $ 2.50
DEP. REG. _____

EDWARD S[illegible]DON
ATTORNEY AT LAW
P. O. BOX 1026
[illegible] JAMES ROBERTSON PARKWAY
[illegible]ESSEE