KANSAS CITY TITLE INSURANCE COMPANY

AMC # 12-20-17-03864
NBD #45583
ORDER # 189978 guaranty Title Co.
BOOK 4053 PAGE 40

ADVANCE MORTGAGE CORPORATION — **ASSIGNMENT OF DEED OF TRUST**

Know all Men by these Presents, that the undersigned ADVANCE MORTGAGE CORPORATION of Detroit, Michigan for good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey, and assign unto

THE BOWERY SAVINGS BANK

all its right, title and interest in and to a certain Trust Deed executed to it by JAMES DOUGLAS WILLIAMS and wife, SHIRLEY ANN WILLIAMS and recorded in Trust Book 4044, Page 493, in the office of the Register of Davidson County, Tennessee, together with the debt secured thereby, and all right, title and interest in and to the property described therein.

THE UNDERSIGNED, ADVANCE MORTGAGE CORPORATION, warrants that it is the legal and equitable owner of said Trust Deed, with full power to sell and assign the same; that it has executed no prior assignment or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said Trust Deed; that it has executed no release of any portion of the security described in said Trust Deed; and that it has executed no instrument of any kind affecting that Trust Deed, or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, said ADVANCE MORTGAGE CORPORATION has caused this instrument to be signed by its Second Vice President and Assistant Treasurer/~~Secretary~~, this 18th day of August, 19 66.

ADVANCE MORTGAGE CORPORATION

BY _____
Stuart Glasier, Second Vice President

BY _____
Betty Steinbacher, Assistant Treasurer/~~Secretary~~

THIS INSTRUMENT PREPARED BY: HUGH C. ROSS
ADVANCE MORTGAGE CORPORATION
550 First National Building
Detroit, Michigan

STATE OF MICHIGAN
COUNTY OF WAYNE

BEFORE ME, Leraldine Graves, Notary Public for the State and County aforesaid, personally appeared Stuart Glasier and Betty Steinbacher with whom I am personally acquainted, and who, upon oath, acknowledged themselves to be the Second Vice President and the Assistant Treasurer/~~Secretary~~ of ADVANCE MORTGAGE CORPORATION, the within named bargainor, and that they as such Second Vice President and Assistant Treasurer/~~Secretary~~ being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by themselves as Second Vice President and as Assistant Treasurer/~~Secretary~~.

Witness my hand and official seal at office in Wayne County, Michigan this 18th day of August, 19 66

_____
Notary Public Leraldine Graves
My Commission Expires: June 20, 1967

_____
Witness Marianna Zamarion
500 First National Bldg.
Detroit, Michigan 48226

When recorded return to:

ADVANCE MORTGAGE CORPORATION
500 FIRST NATIONAL BUILDING
DETROIT, MICHIGAN 48226

FORM NO. 1845-X

BOOK 4053 PAGE 41

42167

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

SEP 2 10 04 AM '66

NOTED: BOOK 114 PAGE 224
RECORDING FEE $ 1.50
DEP. REG. ____