Improved property at 703 Two Mile Pike, Goodlettsville, Tennessee, Tax Parcel No. G-8813. Mail tax notices to Shell Oil Company, P. O. Box 1703, Atlanta Georgia, 30301.

Map 26-13
Par. 20 no.

WARRANTY DEED

THIS deed, dated October 20 , 1966, by NOEL JONES and wife, CLARA JONES, of 703 Two Mile Pike, in Goodlettsville, County of Davidson, State of Tennessee (herein called "Grantor"), to SHELL OIL COMPANY, a Delaware corporation with offices at 50 West 50th Street, New York, New York, (herein called "Grantee"),

WITNESSETH:

That Grantor, in consideration of Ten Dollars ($10.00) and other valuable consideration, the receipt of which is hereby acknowledged, hereby gives, grants, bargins, sells, conveys and confirms to Grantee, its successors and assigns, the following described premises situated in the County of Davidson and State of Tennessee:

> Being Part of Lot No. 5 on the Plan of G. T. Moore's Subdivision on Goodlettsville Pike, as of record in Book 547, page 184, Register's Office for said County, and described according to a survey made by Wm. Collier Parrish Associates, Civil Engineers, dated September 1, 1965, and revised September 21, 1966, as follows:
>
> BEGINNING at a point in the dividing line between Lots Nos. 4 and 5 at the right of way as shown on the State Highway Department Right of Way Plan, dated April 18, 1966 of Two Mile Pike; thence with said right of way, south 27° 00' east 100 feet to a point in the dividing line between Lots 5 and 6; thence with the line between said Lots, south 60° 00' west 166.00 feet to an iron pin at the southwest corner of Lot No. 5; thence with the easterly line of said lot, north 27° 00' west 100 feet to an iron pin at the common corner of Lots 4 and 5; thence with the line between said lots, north 60° 00' east 166.00 feet to the point of beginning.

together with all hereditaments, easements, rights, privileges and appurtenances thereunto belonging, and all buildings, improvements and personal property thereon, and all right, title and interest of Grantor, if any, in and to the alleys, streets, roads, waters and waterways adjacent to said premises.

TO HAVE AND TO HOLD the same unto Grantee and Grantee's successors and assigns, forever.

Grantor hereby covenants with Grantee: (1) that Grantor is seized of said premises in fee simple and has good right to convey the same; (2) that Grantee shall quietly enjoy said premises; (3) that said premises are free from all encumbrances; (4) that Grantor will execute or procure any necessary further assurances of the title to said premises; and (5) that Grantor will forever warrant and defend the title to said premises against the claims of all persons whomsoever. The foregoing covenants shall be joint and several, shall bind the heirs, administrators, executors, successors and assigns of Grantor, and shall inure to the benefit of the successors and assigns of Grantee.

"THIS INSTRUMENT WAS PREPARED BY R. F. WEBSTER, A REPRESENTATIVE OF SHELL OIL COMPANY, 230 PEACHTREE ST., N. W. ATLANTA, GA."

IN WITNESS WHEREOF, Grantor has signed and sealed this instrument on the day and year first above written.

WITNESSES:

G. S. Brewer

Noel Jones (Seal)
Noel Jones

James Norris Jones

Clara Jones (Seal)
Clara Jones

STATE OF TENNESSEE )
) SS:
COUNTY OF DAVIDSON )

On this 20th day of October, 1966, before me, in said State, personally appeared NOEL JONES and CLARA JONES, to me personally know and known to me to the the same persons described in and who executed the foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses, purposes, and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the aforesaid day and year.

My Commission expires: April 25, 1970

L. D. Richards
Notary Public
L. D. Richards

BOOK 4070 PAGE 332

STATE TAX $ 3713
PROBATE .50
TOTAL $ 3763

OCT 21 1966

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.

PAID OCT 21 1966




4 8 4 0 3

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

Oct 21 12 23 PM '66

NOTE BOOK 115 PAGE 307
RECORDING FEE $ 2.00
DEP. REG. _____

REGISTERS OFFICE
PLEASE PUT IN TENN. TITLE CO. BOX

Plaintiff's Exhibit
No. 1
Civil Courts ext 12x
Stahlman Bldg.
G-1 Basement