MADISON, TENNESSEE
Gallatin Pike

PREPARED BY
McDonald Corp
Chicago, Ill

SPECIAL WARRANTY DEED

STATE OF TENNESSEE)
)
COUNTY OF DAVIDSON)

BOOK 4071 PAGE 614

This indenture, made this 21st day of ~~SEPTEMBER~~ October 19 66, between McDONALD'S CORPORATION, a Delaware corporation, with its principal place of business at 221 North LaSalle Street, Chicago, Illinois, Grantor and FRANK C. DAVIS, GRACE K. DAVIS AND W. WALLACE LITTLE, AS TRUSTEES OF THE FRANK DAVIS BUICK, INC. RETIREMENT AND PENSION TRUST FUND, of the County of Davidson, State of Tennessee, Grantees;

Map. 51-11
Par. 67
PW

WITNESSETH,

That the said Grantor for and in consideration of the sum of One ($1.00) and other good and valuable considerations to McDONALD'S CORPORATION in hand paid by the said Grantees, the receipt of whereof is hereby acknowledged, hereby sells and conveys unto the said Grantees, their heirs, successors and assigns forever, the certain tract of land situated and being in the County of Davidson, State of Tennessee, described as follows:

Land in Davidson County, Tennessee, being a part of Lot No. 2 on the Map of Hayesboro Subdivision, as of record in Book 421, Page 59, Register's Office for said County, and described as follows:





BEGINNING AT a point in the line between Lots 2 and 3 of said subdivision being the Northwest corner of the property conveyed to Charles Edward Hardiman from McDonald's Corporation, October 12, 1965; thence South 25° 16' West 50.0 feet more or less to a point; thence South 70° 17' 35" East, 58.0 feet more or less to the Southeast corner of Charles Edward Hardiman's Lot of record in Book 2044, Page 393, Register's Office; thence South 18° 57' 25" West 1.30 feet more or less to a point; thence North 71° 02' 35" West 33.15 feet more or less to a point; Mc Donald's Corporation, Northeast corner; thence South 18° 57' 25" West 122.0 feet more or less to a point in the line between lots 1 and 2, this point being North 71° 02' 35" West 214 feet more or less from the Westerly right-of-way of Gallatin Road; thence North 71° 02' 35" West 359.5 feet more or less along the line between Lots 1 and 2 to a point in the east right-of-way of the L & N Railroad; thence North 21° 42' 25" East 178.9 feet more or less along the east right-of-way of the L & N Railroad; thence South 70° 17' 35" East 332.0 feet more or less along the line of Lots 2 and 3, to the point of beginning. Being part of the property conveyed to McDonald's Corporation, an Illinois Corporation of Cook County, Illinois, by deed from Aloyis Lee Realty, Inc., as of record in Book 3504, Page 169, said Register's Office.

To have and to hold the aforesaid land, with all and singular the Hereditaments and appurtenances of and to the same belonging or in anywise appertaining to the said Grantees, their heirs, successors and assigns, forever; and the said McDONALD'S CORPORATION, Grantor for itself and for its successors and assigns, does covenant and agree to and with the said Grantees, their heirs, successors and assigns, that it is seized in fee of the aforesaid premises; that the same are free of all encumbrances , that it has a good right to sell and convey the same to said Grantees as aforesaid; and that the before granted land and premises it will warrant and defend against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREOF, McDONALD'S CORPORATION, has caused these presents to be executed by its duly appointed officers on the day and year above written.

McDONALD'S CORPORATION, a
Delaware Corporation

ATTEST: Secretary By Vice President

State of Illinois)
)
County of Cook)

Before me, John G. Johnson, a Notary Public of the State and County aforesaid, personally appeared A. H. Crow with whom I am personally acquainted, and who, upon oath, acknowledged him self to be Vice President of the McDonald's Corporation, a Delaware Corporation, the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by him self as Vice President.

Witness my hand and seal, at office in Chicago, Illinois, this 21 day of ~~September~~ October, 1966.

Notary Public

Commission expires January 12, 1970

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STATE TAX $ 1.00
PROBATE .50
TOTAL $ 1.50

OCT 25 1966

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.

PAID OCT 25 1966

48884

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

OCT 25 2 12 PM '66

NOTED: BOOK 115 PAGE 229
RECORDING FEE $ 2.00
DEP. REG.

2.00

McDonald Corp
to
Frank A Burris Jr et al
Taylor Insulate
to P.O Box 5128
Nashville Tenn

Mail

10,000

1.50