BOOK 4077 PAGE 822

THIS INSTRUMENT WAS PREPARED BY:
EDWARD SEDDON, ATTORNEY
SUITE 508-315 FOURTH AVE. NORTH
NASHVILLE, TENNESSEE 37202

WARRANTY DEED

THIS FORM FURNISHED BY ATTORNEYS TITLE CO.

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Robert H. Welch (NAME:)	Murphree Mortgage Company (NAME:)	4D-34812
4256 Samoa Drive (STREET ADDRESS OR ROUTE NUMBER)	226 Third Avenue North (STREET ADDRESS)	Map 75-6
Hermitage, Tennessee (CITY) (P. O. ZONE) (STATE)	Nashville, Tennessee (CITY) (ZONE) (STATE)	Par 51

For and in consideration of the sum of Ten and no/100 **DOLLARS**

A. H. Johnson Company

have bargained and sold, and by these presents do transfer and convey unto the said Robert H. Welch and wife, Patty J. Welch their **heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows to wit:**

Being Lot No. 297 on the Plan of Hermitage Estates Subdivision, Section 2, as of record in Book 3700, page 23, Register's Office for Davidson County, Tennessee.

Said Lot No. 297 fronts 80.10 feet on the northwesterly margin of Samoa Drive and runs back between lines measuring 125.0 feet thereon to a dead line measuring 81.31 feet thereon.

Being part of the same property conveyed to A. H. Johnson Company by deed from Ridgeway, Inc. of record in Book 4065, page 260, Register's Office for Davidson County, Tennessee.

STATE TAX $ 25.76
PROBATE .50
TOTAL $ 26.26

NOV 15 1966

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.

PAID NOV 15 1966

This is unimproved ( ) improved (X) property, known as 4256 Samoa Drive (House Number) (Street) Hermitage, Tennessee (P. O. Address: City or Town) (Postal Zone)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our **hand** s **this** 11th **day of** November, 19 66

A. H. JOHNSON COMPANY BY: A. H. Johnson

ATTEST: Mildred Johnson

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____ _____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, Gail Pigg, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson and Malvin Johnson (his oath) with whom I am personally acquainted and who upon (their several oaths) acknowledged (himself) (themselves) to be the president and secretary respectively of the A. H. Johnson Company the within named bargainor, a corporation, and that (he) (they) as such president and secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A. H. Johnson as such president, and attesting the same by the said Malvin Johnson as such secretary

Witness my hand and official seal at office at Nashville, Tennessee on this the 11th day of November, 19 66.

My commission expires May 6, 1969 Gail Pigg
Notary Public

NOTARY PUBLIC STATE AT LARGE

WARRANTY DEED

FROM

A. H. JOHNSON COMPANY

TO

ROBERT H. WELCH ET UX

51239

FELIX Z. WILSON II REGIST
DAVIDSON COUNTY
STATE OF TENN

Nov 15 3 43 PM '6

NOTED: BOOK 115 PAGE
RECORDING FEE $ 2.-
DEF REG. _____

DOCUMENTARY 1.65 ONE DOLLAR AND SIXTY-FIVE CENTS
DOCUMENTARY 1.65 ONE DOLLAR AND SIXTY-FIVE CENTS
DOCUMENTARY .50 FIFTY CENTS
DOCUMENTARY .50 FIFTY CENTS
DOCUMENTARY .10
DOCUMENTARY .10

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