This instrument prepared by Thomas O. H. Smith, Jr., Attorney,
Smith, Ortale and Smith
905 American Trust Building, Nashville, Tennessee

WARRANTY DEED

BOOK 4156 PAGE 400

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Russell W. Craig	Same	Map 71-11
(NAME:)	(NAME:)	Par. 32
1602 Meridian -st		
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville Tenn.		
(CITY) (P. O. ZONE) (STATE)	(CITY) (ZONE) (STATE)	

For and in Consideration of the sum of $10.00

Ten & no/100 *DOLLARS*

Cash paid by Russell W. Craig and Stella Mai Craig, the receipt of which is hereby acknowledged, we, Alvin C. Pentecost and wife, Lillie M. Pentecost,

have bargained and sold, and by these presents do transfer and convey unto the said Russell W. Craig and Stella Mai Craig, their *heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:*

Land in Davidson County, Tennessee, being Lot No. 1 and the southerly 20 feet of Lot No 2 on the Map of the Re-subdivision of I. D. Luton's Addition, as of record in Book 974, page 55, Register's Office for Davidson County, Tennessee.

Said Lot and part of Lot adjoin and front together 90 feet on the westerly side of Meridian Street and run back between parallel lines 200 feet to a dead line.

Being the same real property conveyed to Alvin C. Pentecost and wife by Deed from G. A. Sutton and wife, Lucille W. Sutton, dated August 9, 1965, filed August 10, 1965, and recorded in Book 3921, Page 782, Register's Office for said County.

unimproved (✓)
This is improved ( ) property, known as 1602 Meridian Street (House Number) (Street) P. O. Address: Nashville (City or Town)

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Russell W. Craig and wife, Stella Mai Craig, their *heirs and assigns, forever.*

And we *do covenant with the said* Russell W. Craig and wife, Stella Mai Craig *that* we are *lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered.*

And we, Alvin C. Pentecost and wife, Lillie M. Pentecost *do further covenant and bind* ourselves, our *heirs and representatives, to warrant and forever defend the title to the said land to the said* Russell W. Craig and wife, Stella Mai Craig, their *heirs and assigns against the lawful claims of all persons whomsoever.*

Witness our hands this 5th *day of* May, 1967, *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

Alvin C. Pentecost
Lillie M. Pentecost

STATE TAX $ .75
PROBATE .50
TOTAL $ .75

JUL 28 1967

PAID JUL 28 1967

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.

BOOK 4156 PAGE 401

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Personally appeared before me, Thomas O.H. Smith, Jr. , a Notary Public in and for said County and State, Alvin C Pentecost and wife Lillie M. Pentecost

the within named bargainors, with whom I am personally acquainted, and who acknowledged that They executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville Tennessee, this 31st day of May, 19 67.

Commission expires 1-16-70 Notary Public

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Before me, ..., a Notary Public of the State and County aforesaid, personally appeared ....., with whom I am personally acquainted, and who, upon oath, acknowledged .....self to be..... of the....., the within named bargainor, a corporation, and that .....he as such....., being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by .....self as.....

Witness my hand and seal, at office in....., this.....day of....., 19.....

Commission expires..... .....Notary Public

WARRANTY DEED

FROM

Alvin C. Pentecost, et ux

TO

Russell W. Craig, et ux

81675

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

JUL 28 10 35 AM '67

NOTED: BOOK ..... PAGE .....
RECORDING FEE $ 2.00
DEP. REG. .....

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