BOOK 4182 PAGE 708

**WARRANTY DEED**

THIS FORM FURNISHED BY ATTORNEYS TITLE CO.

THIS INSTRUMENT WAS PREPARED BY;
EDWARD SEDDON, ATTORNEY
SUITE 508 - 315 FOURTH AVE. NORTH
NASHVILLE, TENNESSEE ~~37202~~

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Wilbur D. Anglin et ux | Commerce Union Bank | 15D - 3070 0 |
| (NAME:) | (NAME:) | |
| 4100 Addine Avenue | 400 Union Street | Map 61-16 |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | |
| Nashville, Tennessee | Nashville, Tennessee 37219 | Par 111 |
| (CITY) (P. O. ZONE) (STATE) | (CITY) (ZONE) (STATE) | |

**For and in consideration of the sum of** _____

----------Ten and no/100---------- **DOLLARS**

and other good and valuable considerations, the receipt of which is hereby acknowledged, Javin B. Cripps, and wife, Betty J. Cripps.

_____ **have bargained and sold, and by these presents do transfer and convey unto the said** Wilbur D. Anglin and wife, Clemmie A. Anglin

their _____ **heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows to wit:**

Being parts of Lot Nos. 53 and 55 on the Map of Kennedy and Graves Subdivision of Blocks "C" and "D" of Monte Vista of record in Book 843, Page 14, Register's Office for Davidson County, Tennessee.

Said parts of said Lots fronts 71 feet on the easterly side of Addine Avenue and run back between lines measuring 163.1 feet on the southerly line and 163.1 feet on the northerly line to a line in the rear measuring 71 feet thereon.

Being the same property conveyed to Javin B. Cripps by deed from A. H. Allen, Sr., (widower) of record in Book 4170, Page 628, Register's Office for Davidson County, Tennessee.




This is unimproved ( ) improved ( ) property, known as 4100 (House Number) Addine Avenue (Street) Nashville, Tennessee P. O. Address: (City or Town) (Postal Zone)

**TO HAVE AND TO HOLD** the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**Witness** my **hand** this 18th **day of** October, 19 67

Javin B. Cripps

Javin B. Cripps

Betty J. Cripps

Betty J. Cripps

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, Margaret Kennedy, a Notary Public in and for said County and State, the within named Javin B. Cripps & Betty J. Cripps

the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 18th day of October 19 67

Commission expires 11-14-67

Margaret Kennedy
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) (themselves) (himself) acknowledged to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19:__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM
Javin B. Cripps et ux

TO
Wilbur D. Anglin, et ux

93138

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

OCT 20 11 22 AM '67
NOTED: BOOK 117 PAGE 341
RECORDING FEE $ 3.50
DEP. REG. M

Attorneys Title Company
Titles Guaranteed

EDWARD—EDDON
ATTORNEY AT LAW
SUITE 503-315 FOURTH AVE. NO.
P. O. BOX 2988
NASHVILLE, TENNESSEE 37219
NASHVILLE, TENN.

STATE TAX $ 13.43
PROBATE .50
TOTAL $ 13.93

OCT 20 1967

PAID OCT 20 1967

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.