This instrument was prepared by ERVIN M. ENTREKIN, Attorney. Law Firm of Warfield, Entrekin & Jones, American Trust Building, Nashville, Tennessee.

WARRANTY DEED

BOOK 4183 PAGE 984

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE, ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT (NAME)	(NAME)	Map. 95-13 Pc. 1 pw
(STREET ADDRESS OR ROUTE NUMBER) NASHVILLE, TENNESSEE (CITY) (P. O. ZONE) (STATE)	(STREET ADDRESS) (CITY) (ZONE) (STATE)	

For and in Consideration of the sum of TEN AND NO/100---------- ----------($10.00)---------- *DOLLARS*

cash in hand paid by METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE, ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT, and other good and valuable considerations, the receipt of all of which is hereby acknowledged,



NO STATE TAX DUE
OCT 25 1967
R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.

METROPOLITAN INDUSTRIAL PARK, INC., has

~~have~~ bargained and sold, and by these presents do transfer and convey unto METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE, *the said* ~~ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT~~, ITS SUCCESSORS *~~heirs~~ and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:*

Land in Davidson County, Tennessee, being Lot No. 2 on the Plan of Metropolitan Industrial Park, Inc., Section 2, as of record in Book 3700, page 128, Register's Office for said County, described as follows:

BEGINNING on the southeasterly margin of Massman Drive at the corner of Lot No. 2 and a parcel marked "Reserved"; thence with said Drive North 34° 46' East 250 feet to the center line of a 100-foot wide T.V.A. transmission line easement; thence with said center line South 70° 46' East 338.21 feet to the center of a 50-foot wide easement for a railroad spur track, since abandoned; thence along said spur track centerline southwesterly around a curve to the left with a central angle of 1° 39' and a radius of 1,909.86 feet and a curve distance of 55.28 feet; thence South 34° 46' West 284.88 feet; thence North 55° 14' West 325 feet to the southeasterly margin of Massman Drive, to the point of beginning.

BEING part of the real property conveyed to Metropolitan Industrial Park, Inc., by deed from Ervin M. Entrekin, Trustee, of record in Book 4150, page 511, said Register's Office.

THIS CONVEYANCE is made subject to a 25-foot easement for proposed railroad track running along the rear property line and a 20-foot easement for a proposed railroad track running generally from southwest to north through the property, all as is more particularly shown on the Plan of record in Book 3700, page 128, and this conveyance is also subject to transmission line easement of record in Book 437, pages 28 and 49 and Book 2017, page 589, a 50-foot building setback line from Massman Drive and conditions of owners certificate as shown on the Plan of record in Book 3700, page 128, said Register's Office, and Grantor further grants unto Grantee an easement for the construction of an electric transmission line being the second and an additional line along the proposed L. & N. Railroad track running from the easterly margin of Massman Drive in a northeasterly direction along said railroad easement.

unimproved ( )
This is improved ( ) property, known as ..... Nashville
(House Number) (Street) P. O. Address: (City or Town)

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE, ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT, ITS SUCCESSORS ~~heirs~~ *and assigns, forever.*

And it does ~~xx~~ *covenant with the said* METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE, ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT *that* it is *lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered.*

And METROPOLITAN INDUSTRIAL PARK, INC., does ~~xx~~ *further covenant and bind* itself, its successors ~~heirs~~ *and representatives, to warrant and forever defend the title to the said land to the said* METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE, ACTING BY AND THROUGH THE ELECTRIC POWER BOARD OF SAID GOVERNMENT, ITS SUCCESSORS ~~heirs~~ *and assigns against the lawful claims of all persons whomsoever.*

Witness our *hand* s *this* 23rd *day of* October, *19*67, *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

METROPOLITAN INDUSTRIAL PARK, INC.

BY: Herschel Greer

HERSCHEL GREER, President

ATTEST BY: Martha M. Eck

STATE OF TENNESSEE
COUNTY OF DAVIDSON

BOOK 4183 PAGE 986

Personally appeared before me, ..., a Notary Public in and for said County and State, the within named.....

the bargainor....., with whom I am personally acquainted, and who acknowledged that..... executed the within instrument for the purposes therein contained.

Witness my hand and official seal at....., Tennessee, this..... day of....., 19.....

....., Notary Public.

Commission Expires.....

93760

STATE OF.....
COUNTY OF.....

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

Personally appeared before me, ..., a Notary Public in and for said County and State, the within named.....

OCT 25 3 21 PM '67
NOTE BOOK 111 PAGE 569
RECORDING FEE $ 1.50
DEP. REG.

the bargainor....., with whom I am personally acquainted, and who acknowledged that..... executed the within instrument for the purposes therein contained.

Witness my hand and official seal at....., this..... day of....., 19.....

....., Notary Public.

Commission Expires.....

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Frances T. Henry *, a Notary Public of the State and County aforesaid, personally appeared* HERSCHEL GREER *, with whom I am personally acquainted, and who, upon oath, acknowledged* him *self to be* President *of the* METROPOLITAN INDUSTRIAL PARK, INC. *, the within named bargainor, a corporation, and that* he *as such* President *, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* him *self as* President *.*

Witness my hand and seal, at office in Nashville, Tennessee *, this* 23rd *day of* October *, 19* 67 *.*

Frances T. Henry
Notary Public

Commission Expires Feb. 16, 1969 *.*

FRANCES T. SPENCER
NOTARY PUBLIC
STATE OF TENNESSEE
DAVIDSON COUNTY