ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Malcolm L. Barrett (NAME:)	First Federal Savings & Loan Assn, (NAME:)	~~Map 107-9~~ Par 33
976 Murf. Rd. (STREET ADDRESS OR ROUTE NUMBER)	236 4th Avenue, North (STREET ADDRESS)	
Nashville, Tennessee (CITY) (P. O. ZONE) (STATE)	Nashville, Tennessee (CITY) (ZONE) (STATE)	

FOR AND IN CONSIDERATION of the sum of ten ($10.00) Dollars, cash in hand paid by Malcolm L. Barrett hereinafter called the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, we, Hapco, Inc. an Alabama Corporation hereinafter called the GRANTORS, have bargained and sold, and by these presents do transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

LAND IN Davidson County, Tennessee, being Lot No. 194 on the Map of Bel-Air Subdivision Section 2 as of record in Book 2900, pages 29, 30, 31 and 32, Register's Office for Davidson County, Tennessee.

SAID Lot no. 194 begins at a point in the southerly margin of Marcella Drive, the common front corner of Lots Nos 193 and 194; thence southeasterly 96 feet to a point, the common rear corner of Lots Nos 193 and 194; thence northeasterly 122.8 feet to a point in the westerly margin of Patricia Drive, the common front corner of Lots Nos. 194 and 195; thence northwesterly along the margin of said Drive 60 feet to a point, the beginning of a curve; thence around said curve having a radius of 20 feet, 30.6 feet to a point in the southerly margin of Marcella Drive; thence westerly along the margin of said Drive, 95 feet to the point of beginning.

Being the same property conveyed to Hapco, Inc., by deed from Franklin H. Knapp et ux of record in Book 3610, page 500 Register's Office for said County.

This conveyance is made subject to a first mortgage being collected by First Federal Savings & Loan Assn. of Nashville, Tenn.

This is improved ( ) unimproved ( ) property, known as Lot 194 Marcella Dr. (House Number) (Street) Nashville, Tennessee P. O. Address: (City or Town) (Postal Zone)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seised and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hands this the 4th day of ~~April~~ May, 19 65

HAPCO, INC.

By Louis Salmon Its Vice-President

Attest: W. B. [illegible] Its Secretary

STATE OF TENNESSEE
Davidson County

Personally appeared before me, [illegible], a Notary Public in and for said County and State, the within named [illegible] the bargainor, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained. Witness my hand and official seal at [illegible], Tennessee, this [illegible] day of [illegible], 19[illegible].

Commission expires [illegible] Notary Public

PAID NOV 13 1967 mc
DAVIDSON COUNTY, TENN.
COUNTY COURT CLERK
R. E. MORRALL
NOV 13 1967
STATE TAX $
PROBATE
TOTAL $ 1.65

M. L. Barrett
976 Murfreesboro Rd.
Nashville, Tenn.

WARRANTY DEED

FROM

Hapco, Inc., an Alabama Corp.

TO

Malcolm L. Barrett

THIS INSTRUMENT WAS DRAWN BY
TOM G. COLEMAN, JR., Atty.
1220 STAHLMAN BLDG.
NASHVILLE, TENN.

Attorneys TITLE COMPANY, INC.
NASHVILLE, TENN.

STATE OF ALABAMA
COUNTY OF _____

Personally appeared before me, _____, a notary public in and for said County and State, the within names W. G. Henson, the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

WITNESS my hand and official at Hunstville, Alabama, this the ___ day of April, 1965.

_____
Notary public

My commission expires: _____

STATE OF ALABAMA
COUNTY OF MADISON

Before me, Blanche E. Hughey, a notary public, in and for the State and County aforesaid, personally appeared Louis Salmon and W. G. Henson, with whom I am personally acquainted, and who upon oath acknowledged themselves to be the Vice-President and Secretary, RESPECTIVELY, of HAPCO, INC., a corporation, the bargainor, and that they, as such Vice-President and Secretary, being authorized so to do, execute this foregoing instrument for the purposes therein contained by signing the name of the said corporation by the said Louis Salmon as such Vice-President and attesting the same by the said W. G. Henson as such Secretary.

Witness my hand and official seal at Huntsville, Alabama ~~Tennessee~~, this the 4th day of May, 1965.

95938

Blanche E. Hughey
Notary public

My commission expires;

February 5, 1967

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

Nov 13 2 58 PM '67
NOTED: BOOK 117 PAGE 668
RECORDING FEE $ 3.00
DEP. REG. _____