BOOK 4194 PAGE 676

WARRANTY DEED THIS FORM FURNISHED BY ATTORNEYS TITLE CO.

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP, PARCEL NUMBERS
THE PARMAN CORPORATION	Same	Map 59-14
2410 Charlotte Ave (NAME:)	(NAME:)	Par. 199
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, Tenn		Part
(CITY) (P. O. ZONE) (STATE)	(CITY) (ZONE) (STATE)	

For and in consideration of the sum of TEN AND NO/100---------- ($10.00)---------- DOLLARS CASH AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

WE, WILLIAM G. BLACKMAN AND WIFE, MARJORIE W. BLACKMAN have bargained and sold, and by these presents do transfer and convey unto the said THE PARMAN CORPORATION ITS SUCCESSORS, heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows to wit:

LAND IN THE 2ND CIVIL DISTRICT OF DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 1 ON THE PLAN OF BLACKMAN'S COMMERCIAL DEVELOPMENT OF RECORD IN BOOK 3842, PAGE 164, REGISTER'S OFFICE FOR SAID COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY MARGIN OF BUENA VISTA PIKE AT THE COMMON FRONT CORNER OF LOTS NOS. 1 AND 2 ON SAID PLAN; THENCE NORTHWARDLY ALONG THE EASTERLY MARGIN OF SAID BUENA VISTA PIKE 122.64 FEET TO A POINT; THENCE WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, 41.50 FEET TO A POINT IN THE SOUTHERLY MARGIN OF MOORMANS ARM ROAD; THENCE WITH THE SOUTHERLY MARGIN OF MOORMANS ARM ROAD NORTH 66 DEG. 30' EAST 155.64 FEET TO A POINT; THENCE, LEAVING SAID MARGIN OF SAID ROAD, SOUTH 29 DEG. 56 MINUTES EAST 150.0 FEET TO A POINT, SAID POINT BEING THE COMMON REAR CORNER OF LOTS NOS. 1 AND 2 OF SAID PLAN; THENCE WITH THE LINE BETWEEN SAID LOTS NOS. 1 AND 2, WESTWARDLY 193.8 FEET TO THE POINT OF BEGINNING.

BEING PART OF THE SAME PROPERTY CONVEYED TO WILLIAM G. BLACKMAN AND WIFE, MARJORIE W. BLACKMAN, BY DEED FROM MEL PASCUAL AND WIFE, MODEAN PASCUAL, IN BOOK 4092, PAGE 971, AND DEED FROM ROBERT E. YOUNG AND DOUGLAS C. GILMORE IN BOOK 4092, PAGE 973 SAID REGISTER'S OFFICE.

This is unimproved ( ) improved ( ) property, known as _____ (House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness OUR hand S this 29 day of NOVEMBER, 19 67

William G. Blackman

Marjorie W. Blackman

This instrument was prepared by
GRISSIM AND SHORT, Attorneys
Court Square Building
Nashville, Tennessee

STATE OF TENNESSEE
Davidson County

Personally appeared before me, Virginia Phillips, a Notary Public in and for said County and State, the within named WILLIAM G. BLACKMAN AND WIFE, MARJORIE W. BLACKMAN

the bargainor S, with whom I am personally acquainted, and who acknowledged that THEY executed the within instrument for the purposes therein contained. Witness my hand and official seal at NASHVILLE, Tennessee, this 29 day of NOVEMBER, 19 67

Commission expires 9-14-71

Virginia Phillips
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

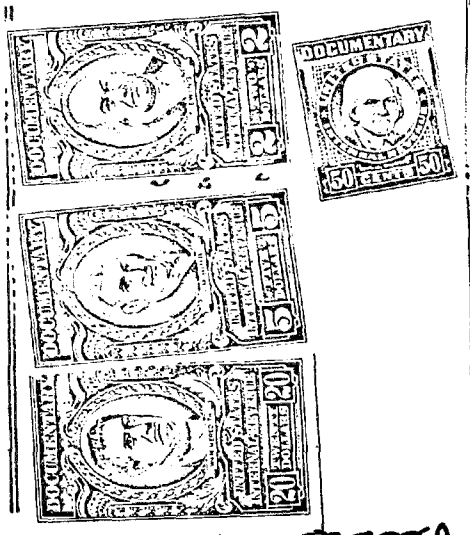
FROM
WILLIAM G. BLACKMAN ET UX

TO
THE PARMAN CORPORATION

98535

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

DEC 4 3 45 PM '67
NOTE BOOK 117 PAGE 786
RECORDING FEE $ 3.25
DEP. REG. _____



Please mail to Parman Oil Co. 2910 Charlotte Ave Nash Tenn

STATE TAX $ 37.50
PROBATE
TOTAL $ 38.50

DEC 4 1967 PAID DEC 4 - 1967

R. E. WORRALL
COUNTY COURT CLERK
DAVIDSON COUNTY, TENN.