Name & Address of New Owner:
Scarteen Corporation
264 Delaware Trust Building
Wilmington, Delaware

Send Tax Statement to:
Pure Oil Division
Union Oil Company of Calif.
P. O. Box 156
Birmingham, Alabama 35202

Map. 83-3
Par. 175
Map. 102
Par. 48
PW

WARRANTY DEED

BOOK 4230 PAGE 13

THIS INDENTURE, made this 12th day of December 1967, between UNION OIL COMPANY OF CALIFORNIA, a California corporation with an office at 200 East Golf Road, Palatine, Cook County, Illinois, herein called "Grantor", and SCARTEEN CORPORATION, a Delaware corporation, with an office at 264 Delaware Trust Building, Wilmington, Delaware, herein called "Grantee,"

W I T N E S S E T H: That Grantor, for and in consideration of the sum of Ten Dollars ($10.00) cash and other good and valuable consideration to it in hand paid by Grantee, the receipt of which is hereby acknowledged, hereby sells and conveys unto said Grantee, its successors and assigns forever, the real estate situated in Davidson County, Tennessee, more particularly described on Schedule "A" attached hereto, together with all buildings and improvements thereon and all rights-of-way or use, servitudes, licenses, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO all covenants, conditions, restrictions, reservations, rights, rights-of-way, and easements, if any, of record.

TO HAVE AND TO HOLD the aforesaid premises unto said Grantee, its successors and assigns forever.

Subject to the foregoing, Grantor, for itself and its successors, hereby covenants and agrees to and with Grantee, its successors and assigns, that Grantor is lawfully seized

This Instrument was prepared by Edward A. McFadden, Attorney, with offices at Union Oil Center, 461 S. Boylston Street, Los Angeles, California 90017.

in fee of said premises; that said premises are free of all encumbrances; that Grantor has good right to sell and convey the same, and that Grantor will warrant and defend said premises and the title thereof against all claims and persons whatever.

IN WITNESS WHEREOF, Union Oil Company of California has caused these presents to be signed by its Vice President and Assistant Secretary and its corporate seal to be affixed hereto, the day and year first above written.

UNION OIL COMPANY OF CALIFORNIA

By _____
Vice President

By _____
Assistant Secretary

This instrument was prepared by Edward A. McFadden, an attorney with offices at

Union Oil Center
461 S. Boylston Street
Los Angeles, California 90017.

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)



-2-

The actual consideration or value, whichever is greater, for this transfer is $239,948.00.

_____
Affiant

Subscribed and sworn to before me, this the 23rd day of April, 1968.

_____
Notary Public

My Comm. Exp. Nov. 17-1971

COUNTY OF DAVIDSON, STATE OF TENNESSEE

All of the real property situated in the County of Davidson, State of Tennessee, more particularly described as follows:

SERVICE STATION 052-101

Land in the 8th Civil District of Davidson County, Tennessee, being parts of lots Nos. 3 and 4 on the map of the Subdivision of Mount Hickory, as of record in book 332, page 68, Register's Office for said County, and more fully described in the deed of record in book 4064, page 996, said Register's Office, and in deed of correction in book 4076, page 921, said Register's Office.

This being the same property conveyed to Union Oil Company of California, by deed from Walter R. Capps, Reese L. Smith, Jr., Karl E. Haury, and Carl D. Storey, Sr., of record in Book 4064, page 996, Register's Office for Davidson County, Tennessee; and, by a deed of correction of record in Book 4076, page 921 said Register's Office.

This is improved property, known as Charlotte Pike, Nashville, Tennessee.

SERVICE STATION 052-232

Land in Davidson County, Tennessee, being Lots No. 11 and 12 in G. W. CARVER'S UNRECORDED SUBDIVISION OF LOTS NO. 8, 9 and other lots of W. S. Ashworth's resubdivision of Lots No. 47, 48, 49 and 50 in the Town of Brownsville, as of record in Book 161, page 153, Register's Office for said County and being more particularly described as follows:
BEGINNING at an iron pin located at the intersection of the north right-of-way line of Rosebank Avenue, having an existing 48 foot right-of-way, and the westerly right-of-way line of Riverside Drive, having an existing 80 foot right-of-way; thence along the north right-of-way of Rosebank Avenue, North 86° 00' West 137.54 feet to an iron pin located on the easterly right-of-way line of the L & N Railroad; thence along said railroad right-of-way line northerly along a curve to the left, having a delta angle of 8° 11' 40", a radius of 1,108.21 feet, a tangent length of 79.38 feet and a length of arc of 158.49 feet to an iron pin; thence South 89° 59' 20" East 106.00 feet to an iron pin located

on the westerly right-of-way line of Riverside Drive; thence along the westerly right-of-way line of Riverside Drive along a curve to the left having a delta angle of 5° 32', a tangent length of 35.49 feet, a radius of 734.41 feet, and a length of arc of 70.93 feet to a point; thence South 33° 31' East 110.80 feet to the point of BEGINNING, as shown and delineated on a topographical survey by J. L. Murphy, Jr. & Co. dated December 17, 1964. Being a part of the same property conveyed to Union Oil Company of California, by deed from Station Development Corporation, of record in Book 4228, page 849, Register's Office for Davidson County, Tennessee. This is improved property known as 1102 Riverside Drive, Nashville, Tennessee.

13876

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY
STATE OF TENN

APR 24 3 20 PM '68
NOTE BOOK 118 PAGE 633
RECORDING FEE $ 7.50
DEP. REG. 5

STATE TAX $ 623.74
PROBATE .50
TOTAL $ 624.24

APR 24 1968

FELIX Z. WILSON, II
COUNTY REGISTER
DAVIDSON COUNTY, TENN.

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

BOOK 4230 PAGE 17

On this 12th day of December , 1967, before me the undersigned authority, personally appeared C. E. Rathbone and R. O. HEDLEY , to me personally known and who being by me duly sworn, did say that they are a Vice President and Assistant Secretary, respectively of UNION OIL COMPANY OF CALIFORNIA, a California corporation, and that the seal affixed to the above deed is the corporate seal of said corporation, and that said deed was signed and sealed by them in behalf of said corporation, by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal the day and year first above written.

Marjorie L. Coon

Notary Public in and for Los Angeles County, California

MARJORIE L. COON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires October 4, 1968

STATE OF CALIFORNIA
County of Los Angeles (General)

I, WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles, which Court is a Court of Record,

having by law a seal, do hereby certify that MARJORIE L. COON

whose name is subscribed to the attached acknowledgment, proof or affidavit, was at the time of taking said acknowledgment, proof or affidavit, a Notary Public **IN AND FOR LOS ANGELES COUNTY**, duly commissioned and sworn, with the principal place of business or employment in said County, and was, as such, an officer of said State, duly authorized by the laws thereof to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments of writing to be recorded in said State, to take depositions and/or affidavits, and to administer oaths or affirmations, in any County in this State, and that full faith and credit are and ought to be given to his official acts; that the certificate of such officer is required to be under seal; that the impression of his official seal is not required by law to be on file in the office of the County Clerk; I further certify that I am well acquainted with his handwriting and verily believe that the signature to the attached document is his genuine signature, and further that the annexed instrument is executed and/or acknowledged according to the laws of the State of California.

IN Witness Whereof, I have hereunto set my hand and annexed the seal of the Superior Court of the State of California, for the County of Los Angeles, this 15th day of Dec., 19 67

WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles

By ....., Deputy

M. ARNETT

76C315E— Oct 11-66