FROM

JACK A. PIRRIE, TRUSTEE

TO

SOUTHERN RENTALS, INC.

For draftsman's use

Hooker, Hooker, Willis & Samuels
214 Union Street
Nashville, Tennessee 37201

BOOK 4295 PAGE 199

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| SOUTHERN RENTALS, INC (NAME) | SAME OWNERS (NAME) | Map 106 |
| 243 SECOND AVE. SO. (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | P/O Par. 33 |
| FRANKLIN, TENN. (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |

(FOR REGISTER'S USE)

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS

$ 137500.00 Leo M. Jurney
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13th DAY OF December, 1971

Ann M. Kratick
Notary Public

MY COMMISSION EXPIRES: 31 Oct 1974

(AFFIX SEAL)

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00) cash in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, JACK A. PIRRIE, TRUSTEE, hereinafter referred to as GRANTOR, has this day bargained and sold and does hereby transfer and convey unto SOUTHERN RENTALS, INC., a Tennessee corporation, hereinafter referred to as GRANTEE, its successors and assigns, certain real estate in Davidson County, Tennessee as follows:

Three tracts of land in the 3rd Civil District of Davidson County, Tennessee.

TRACT I

Being described according to a survey made by Barge, Waggoner & Sumner, Inc., Engineers, dated July 26, 1968, as follows:

BEGINNING at a point in the easterly margin of Spence Lane, at a point which is 450 feet south of the southerly margin of Elm Hill Pike; thence leaving said Lane, North 86° 07' West 820 feet more or less to a point in the westerly boundary of the property of Robert J. Baltz, et al; thence with his line, South 2° 33' West 317.19 feet to a point in the northerly margin of the L. & N. Railroad spur track; thence following said Railroad, South 75° 52' West 180.28 feet to a point; thence South 14° 08' East 10 feet to a point; thence continuing with said Railroad and with a curve to the right having a radius of 448.34 feet, and a central angle of 51° 00' a curve length of 399.08 feet to a point; thence North 53° 08' West 62.97 feet to a point at the beginning of a curve; thence with said curve having a radius of 508.34 feet, a central angle of 26° 26' and a curve length of 234.52 feet to a point in the easterly margin of Spence Lane; thence with the same, North 4° 50' East 147.17 feet to the point of beginning.

TRACT II:

Bounded on the south by Interstate 40 Highway, on the north by L. & N. Railroad Spur Tract, and on

the west by Spence Lane, more particularly described as follows:

BEGINNING at a point on the southerly margin of said railroad at the easterly margin of Spence Lane; thence, easterly with said Railroad and along a curve to the right having a radius of 448.34 feet and a central angle of 25° 07' a curve length of 196.54 feet; thence, South 53° 08' East 62.97 feet; thence continuing with said railroad and along a curve to the left having a radius of 508.34 feet and a central angle of 51° 00', a curve length of 452.48 feet to a point; thence, South 14° 08' East 1.54 feet to a point in the northerly margin of said Highway I-40; thence with said highway South 77° 06' West 443.77 feet to a point; thence, continuing with said highway North 79° 18' West 255.00 feet to a point; thence North 5° 40' East 258.76 feet to the point of beginning, containing 1.906 acres, more or less.

TRACT III:

Bounded on the south and east by Louisville and Nashville Railroad and located west of Spence Lane, north of I-40 and south of Elm Hill Pike, more particularly described as follows:

BEGINNING at a point on the northerly margin of Louisville and Nashville Railroad, North 68° 02' West 179.90 feet from a concrete monument at the northwesterly corner of Lot 12, Elm Hill Industrial Park, recorded in Book 3700, page 3, Register's Office for said County; thence, with the easterly line of Marguerite Yunker's property, North 24° 36' 30" East 102.10 feet to a point; thence, South 86° 32' East 217.50 feet to a point; thence, South 85° 32' East 12.50 feet to a point; thence, South 87° 10' East 133.50 feet to a point; thence, South 22° 05' West 6.80 feet to a point on the northwesterly margin of said Railroad; thence, South 67° 04' West 206.71 feet to a point; thence North 86° 02' West 213.00 feet to the point of beginning, containing 0.65 acre, more or less.

BEING part of the same property conveyed to Jack A. Pirrie, Trustee by deed from Annetta Odelia Baltz, et al., as of record in Book 4292, page 357, Register's Office of Davidson County, Tennessee.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title, and interest belonging to the said Grantee, its successors and assigns, forever.

Grantor covenants that he is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered.

Grantor further covenants and binds himself, his successors and representatives, to warrant and forever defend the title to said real estate to the said Grantee, its successors and assigns, against the lawful claims of all persons.

WITNESS my hand this 13 day of December, 1968.

JACK A. PIRRIE, TRUSTEE

BOOK 4295 PAGE 201

STATE OF TENNESSEE ]
:
COUNTY OF DAVIDSON ]

Personally appeared before me, Susan H. Comstock, a Notary Public in and for said County and State, JACK A. PIRRIE, TRUSTEE, the within named bargainor, with whom I am personally acquainted, and who acknowledged that he executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and official seal at Nashville, Tennessee, this 13th day of December, 1968.

Susan H. Comstock
NOTARY PUBLIC

My commission expires:

31 Oct. 1971

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IDENTIF. REFERENCE

Dec 18 2 59 PM '68

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

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|---|---|---|---|---|---|
| DEC 18 68 | CONV | 90,000.00 | | | |
| DEC 18 68 | CONV | 47,500.00 | | | |
| DEC 18 68 | S'TAX | | A* | 357.50 | |
| DEC 18 68 | PR'FEE | | A* | .50 | |
| DEC 18 68 | W'DEED | | A* | 4.50 | * 362.50 |