BOOK 4318 PAGE 38

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 13,500.00

x John Waldon
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13th DAY OF March, 1969.

Notary Public

MY COMMISSION EXPIRES: 12-12-72

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Percy Wilkins, Jr., Attorney, 633 Stahlman Building, Nashville, Tenn.
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John Waldon (NAME)	United Mortgagee Servicing Corp (NAME)	4D32270
5020 Bonnaside Drive (STREET ADDRESS OR ROUTE NUMBER)	3200 Pacific Avenue (STREET ADDRESS)	Map 75-13
Hermitage, Tennessee (CITY) (STATE) (P. O. ZIP)	Virginia Beach, Virginia (CITY) (STATE) (ZIP)	Par 102

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JAMES M. HOPPER AND WIFE, BONNIE S. HOPPER

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOHN WALDON AND WIFE, ADA DIANE WALDON

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 309 on the Plan of Hermitage Hills, Section 4, as of record in Book 2900, page 136, Register's Office for Davidson County, Tennessee.

SAID Lot No. 309 fronts 75.0 feet on the southerly margin of Bonnaside Drive, and extends back 216.3 feet on the westerly line and 251.55 feet on the easterly line, which is a broken line, to a line in the rear on which it measures 80.15 feet.

BEING the same property conveyed to James M. Hopper and wife, Bonnie S. Hopper by deed from James E. Cason and wife, Rose W. Cason of record in Book 3918, page 741, Register's Office for Davidson County, Tennessee.

This is { } unimproved { } improved property, known as 5020 Bonnaside Drive, Hermitage, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 13th day of March, 1969

James M. Hopper

Bonnie S. Hopper

db

BOOK 4318 PAGE 39

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named James M. Hopper and wife, Bonnie S. Hopper, the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 14th day of March 1969.

Commission expires 12-12-72

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM James M. Hopper et ux

TO John Waldon et ux

A 34032

IDENTIF. REFERENCE

MAR 17 3 04 PM '69

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

MAR 17 69	CONV	13,500.00	A*	35.10	
MAR 17 69	S'TAX		A*	.50	
MAR 17 69	PR'FEE		A*	3.00	* 38.60
MAR 17 69	W'DEED				

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

Paul

PERCY WILKINS JR.
ATTORNEY AT LAW
613 STAHLMAN BUILDING
NASHVILLE, TENNESSEE 37201

Ben