1521 Antioch Pike
Antioch, Tennessee

BOOK 4319 PAGE 82

This instrument was prepared by Federal Housing Administration,
725 Gay Street, S. W.
Knoxville, Tennessee 37902

Map. 148-3
Pal. 51 pw

CASH DEED FOR TENNESSEE

FHA Case No. 483-010194-203

THIS INDENTURE, made and entered into this 7th day of March, 1969, by and between George Romney, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, party of the first part, and Alan L. Gregory and wife, Janice P. Gregory, their heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, state of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 311 on the Plan of Section III, Cherokee Hills, of record in Book 3500, page 79, Register's Office for said County.

Said Lot No. 311 fronts 75 feet on the southwesterly side of Antioch Pike and extends back between parallel lines 160 feet to a dead line.

The actual consideration for this transfer or value of property (whichever is greater) is $ 14,250.00. This is equal to or greater than the property would bring at a fair and voluntary sale.

Alan L. Gregory

Sworn to and subscribed before me this 19th day of March, 1969.

A. M. Temison, Notary Public
My Commission Expires Feb. 14, 1973

MAR21'69	CONV	14,250.00			
MAR21'69	S'TAX		A*	36.92	
MAR21'69	PR'FEE		A*	.50	
MAR21'69	W'DEED		A*	3.00	* 40.42

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by deed dated November 4, 1968 and recorded in Book 4286, Page 37 and 38, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

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SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he is lawfully seized in fee of the aforedescribed real estate; that he has a good right to sell and convey the same; that the title and quiet possession thereto he will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him but no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Field Office Realty Officer , FHA Field Office, Knoxville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

GEORGE ROMNEY
Secretary of Housing and Urban Development

Signed, sealed and delivered in the presence of:

By: Federal Housing Commissioner

By: William D. Broome (SEAL)
WILLIAM D. BROOME
Field Office REALTY OFFICER
FHA Field Office KNOXVILLE , Tennessee

A 3 4 4 9 6 T IDENTIF. REFERENCE
MAR 21 1 53 PM '69
FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TENN.

STATE OF TENNESSEE)
COUNTY OF KNOX) ss

Before me, HOUSTON HAYS , a Notary Public in and for the State and County aforesaid, personally appeared WILLIAM D. BROOME who is personally well known to me and known to me to be the duly appointed Field Office REALTY OFFICER , FHA Field Office, KNOXVILLE Tennessee, and the person who executed the foregoing instrument bearing date March 7, 1969 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the same to be his free act and deed as Field Office REALTY OFFICER for and on behalf of GEORGE ROMNEY Secretary of Housing and Urban Development.

Witness my hand and official seal this 7th day of March, 1969.

Houston Hays
Notary Public

My Commission Expires: October 23, 1972

212610-P HUD-Wash., D. C. FHA FORM NO. 1879 Rev. 8/65