Prepared by Fred Mac Donald, Loma Linda, Calif.

8 pt. type or larger

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

New Owner

Name LEE F. and HAZEL KRAMER
Street Addrs Main Street
City State Goodlettsville, Tenn.

Map. 18-16
Pdr. 78
pw

Tax Bill
Same

BOOK 4320 PAGE 881

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

QUITCLAIM DEED

CORPORATION

LOMA LINDA UNIVERSITY

a Corporation duly organized and existing under and by virtue of the laws of the State of California, and having its principal place of business in the

County of San Bernardino and State of California

FOR AND IN CONSIDERATION OF THE SUM OF Ten and no/100 Dollars----------

---------- Dollars

the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto

LEE F. KRAMER and wife, HAZEL KRAMER,

ALL THAT REAL PROPERTY, described as follows, to-wit:

TRACT I: Land in the 10th, formerly the 20th, Civil District of said County, and described as follows:

BOOK 4320 PAGE 882

BEGINNING at the northwest corner of the property conveyed to Roy R. Bowes and wife, by deed from M.W. Worsham and wife, as of record in Book 1809, page 431, Register's Office for said County; thence with said Bowes western boundary line, South 14° east 50 feet; thence south 80° west 94 feet; thence North 20° west 50 feet; thence northeastwardly 94 feet, more or less, to the beginning.

TRACT II: Land in the 10th, formerly the 20th, Civil District of said County, and described according to a survey made by J. R. Scott, Surveyor, October 1, 1947, as follows:

BEGINNING at a point in the westerly margin of U.S. Highway No. 41 on Main Street of Goodlettsville, at the northeast corner of a tract of land owned by Dawes; thence with the westerly margin of said Main Street or Highway, North 15° West 53.5 feet to the southeast corner of a tract of land owned by Eidson; thence with Eidson's line, South 79° West 172 feet to a point in his line; thence continuing with Eidson's line, South 14° East 52.5 feet to the northwest corner of said tract of land owned by Dawes; thence with the northern boundary line of said Dawes land, North 79° East 176.5 feet to the beginning.

Being the same tracts conveyed to Loma Linda University by deed from Lee F. Kramer and Hazel Kramer, husband and wife, as of record in Book 3906, page 382, Register's Office of Davidson County, Tennessee.

To Have and to Hold to the said grantees, their heirs and assigns forever.

In Witness Whereof, The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto, duly authorized this 26th day of December, nineteen hundred and sixty-eight.

LOMA LINDA UNIVERSITY

By R. L. Cone
Vice President.

By Fred MacDonald
Assistant Secretary.

State of California,
County of San Bernardino } ss.

On December 31, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared R. L. Cone known to me to be the Vice President, and Fred MacDonald, known to me to be the Assistant Secretary of Loma Linda University the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

Witness my hand and official seal.

(Seal) D. Anne Hyde

OFFICIAL SEAL
D. ANNE HYDE
NOTARY PUBLIC — CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires Sept. 24, 1972

11145 Anderson, Loma Linda, Calif. 92354

D. Anne Hyde
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

Title Order No. _____ Escrow or Loan No. _____

This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

BOOK 4320 PAGE 883

I hereby swear or affirm that the actual consideration or true value for this transfer, whichever is greater, is $ Under 100.00. Affiant [signature]

Subscribed and sworn to before me this 27th day of March 1969

Deputy Register [signature]

MAR 27 '69 MISC A* 4.50 * 4.50

A 35234

IDENTIF. REFERENCE

MAR 27 12 37 PM '69

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.