TENNESSEE TITLE COMPANY

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO: BOOK 4326 PAGE 353	MAP-PARCEL NUMBERS:
Blanche Seay (NAME) BOOK 4328 PAGE 185	Blanche Seay (NAME)	2D-35040
1275 Lewis Street (STREET ADDRESS OR ROUTE NUMBER)	Same (STREET ADDRESS)	Map 150
Nashville, Tennessee 37210 (CITY) (P. O. ZONE) (STATE)	Same (CITY) (ZONE) (STATE)	P/O Par. 81

For and in consideration of the sum of $2000.00

TWO THOUSAND AND.....00/100 DOLLARS

cash in hand paid by Blanche Seay

hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged, we, Alvin D. Ray and wife, Bobbie Jean Ray

hereinafter referred to as the GRANTORS have bargained and sold, and by these presents do transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in the 2nd, formerly 3rd Civil District of Davidson County, Tennessee, described according to a survey made by Michael V. Holmes, dated February 23, 1968, as follows: BEGINNING at a point in the center of Mount View Road, at the northeast corner of the property of Arthur Stone; thence with Stone's line, North 38° 15' West 726 feet to an iron pin in Chadwell's line; thence with Chadwell's line, North 17° 32' East 208 feet to an iron pin; thence South 38° 15' East 898 feet to an iron pin in the center of Mt. View Road; thence with the same, South 51° 45' East 117 feet to the point of beginning. Being par of the property vested as hereinabove set out.

THIS INSTRUMENT WAS PREPARED BY:
ATTY. J. F. McCLELLAN
327 CHARLOTTE AVENUE
NASHVILLE, TENNESSEE

unimproved (X)
This is improved (X) property, known as ..... (House Number) ..... (Street) ..... P. O. Address: ..... (City or Town) ..... (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 10th day of April, 1969.

Alvin D. Ray
Bobbie Jean Ray

STATE OF TENNESSEE
DAVIDSON COUNTY

Personally appeared before me, J. F. McClellan, a Notary Public in and for said County and State, the within named Alvin D. Ray and wife, Bobbie Jean Ray

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 10th day of April, 1969

Commission expires 1/29/73 Notary Public J. F. McClellan

TENNESSEE TITLE COMPANY

Warranty Deed

FROM

ALVIN D. RAY and wife, BOBBIE JEAN RAY

TO

BLANCHE SEAY

REGISTER STAMP BELOW

PUT REVENUE STAMPS HERE:

PUT COUNTY COURT CLERK'S STAMP HERE:

Published by
TENNESSEE TITLE COMPANY
NASHVILLE, TENNESSEE
Zone Office
LAWYERS TITLE INSURANCE CORPORATION

Re-Recorded

138389

Re-recorded
BOOK 4328 PAGE 186

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IDENTIF. REFERENCE

APR 24 11 44 AM '69
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

BOOK 4326 PAGE 354

APR24	MISC		A*	3.00 *	3.00

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IDENTIF. REFERENCE

APR 17 11 11 AM '69
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

APR17	CONV	*2,000.00			
APR17	S'TAX		B*	5.20	
APR17	PR'FEE		B*	.50	
APR17	W'DEED		B*	3.00 *	8.70

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICH
EVER IS GREATER, FOR THIS TRANSFER IS

$ _____ Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
_____ DAY OF _____ 19__

_____
Notary Public

MY COMMISSION EXPIRES: _____

(AFFIX SEAL)