TENNESSEE TITLE COMPANY

ADDRESS NEW OWNER(S) AS FOLLOWS:
James E. Stewart, et ux
(NAME)
108 S. 14th Street
(STREET ADDRESS OR ROUTE NUMBER)
Nashville, Tennessee
(CITY) (P. O. ZONE) (STATE)

SEND TAX BILLS TO:
Guaranty Mortgage Company
(NAME)
316 Union
(STREET ADDRESS)
Nashville, Tennessee
(CITY) (ZONE) (STATE)

MAP-PARCEL NUMBERS:
Map 83-13
Par. 62
BOOK 4331 PAGE 941

For and in consideration of the sum of Ten Dollars and no/100 ---------- DOLLARS

cash in hand paid by James E. Stewart and wife, Linda G.

hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged, we, Colin Dale Stewart and wife, Joan Angela Stewart

hereinafter referred to as the GRANTORS have bargained and sold, and by these presents do transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot No. 16 on the Map of Spring Park Subdivision, as of record in Book 57, Page 134, Register's Office for said County.

Said Lot No. 16 fronts 50.0 feet on the westerly margin of South 14th Street, formerly Division Street, and extends back between parallel lines 160.0 feet to an alley.

Being the same property conveyed to Colin Dale Stewart, et ux, by deed from Robert Lee Rasmussen, and wife, as of record in Book 3989, Page 801, R.O.D.C.

The GRANTEES assume as a part of the consideration for this transfer a mortgage in the amount of $8,308.62 payable to Guaranty Mortgage Company.

THIS INSTRUMENT PREPARED BY JOE M. HAYNES, 1601½ BUCHANAN ST., NASHVILLE TENNESSEE 37208

This is unimproved ( ) improved (X) property, known as 108 South Fourteenth Street, Nashville, Tennessee
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 7th day of May 19 69

× Colin Dale Stewart

× Joan Angela Stewart

STATE OF TENNESSEE
DAVIDSON COUNTY

Personally appeared before me, Joe M. Haynes, a Notary Public in and for said County and State, the within named Colin Dale Stewart and wife, Joan Angela Stewart, the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 7th day of May, 19 69

Commission expires 4-26-70 Notary Public Joe M Haynes

NOTARY PUBLIC DAVIDSON COUNTY, TENN.

TENNESSEE TITLE COMPANY

Warranty Deed

FROM

Colin Dale Stewart, ET UX

To

James E. Stewart, ET UX

REGISTER STAMP BELOW

PUT REVENUE STAMPS HERE:

PUT COUNTY COURT CLERK'S STAMP HERE:

Published by
TENNESSEE TITLE COMPANY
NASHVILLE, TENNESSEE
Zone Office
LAWYERS TITLE INSURANCE CORPORATION

1004

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 8,308.62. This is equal to or greater than the property would bring at a fair and voluntary sale.

x James E Stewart

Sworn to and subscribed before me

this 7th day of May, 1969.

Notary Public

My Commission Expires: 9-26-70

A 40079

IDENTIF. REFERENCE

MAY 9 3 43 PM '69

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

MAY-99	CONV	*8,308.62				
MAY-99	S'TAX		B*	21.58		
MAY-99	PR'FEE		B*	.50		
MAY-99	W'DEED		B*	3.00	*	25.08