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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 33,000.00

Affiant A. H. Johnson

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13th DAY OF May 1969.

Notary Public Shirley L. Johnson

MY COMMISSION EXPIRES: October 28, 1969

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Dearborn, Berry & Warner, Attys., 400 Commerce Union Bank Bldg., Nashville, Tennessee 37219
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Mr. A. H. Johnson (NAME)	HOME FEDERAL SAVINGS & LOAN ASSN. (NAME)	Map 75-10
Lebanon Road (STREET ADDRESS OR ROUTE NUMBER)	L & C TOWER (STREET ADDRESS)	Par. 116-190-191-
Hermitage, Tennessee 37076 (CITY) (STATE) (P. O. ZIP)	NASHVILLE, TENNESSEE 37219 (CITY) (STATE) (ZIP)	115-186-187-188- 189-141 M.O.

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE,~~ Land, Incorporated, Map 75-14 Par. 44-45 M.O.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO A. H. Johnson and wife, Malvin Johnson,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Lots 354, 355, 356, 357, 358, 393, 394, 395, 396, 397 and 417 of Hermitage Estates, Section Three, as shown on plan of record in Book 3700, page 116, Register's Office for Davidson County, Tennessee, to which plan reference is made for detailed description of each lot.

Said Lots are part of the property conveyed to Land, Incorporated, by deeds from L. M. Baker and wife, Madeline Baker, of record in Book 3343, page 256, Register's Office for Davidson County, Tennessee, from Lois Harlin Allen of record in Book 4011, page 239, Register's Office for said County, and by deed from A. H. Johnson, Trustee, of record in Book 4053, page 740, and Book 4196, Page 715, Register's Office for said County.

This is unimproved (X) improved ( ) property, known as _____ (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness its hand this 31st day of January, 1969.

LAND, INCORPORATED

By _____

President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, Shirley L. Johnson, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson

and _____ with whom I am personally acquainted and who upon (his oath) acknowledged (himself) to be the President and _____ respectively of the Land, Incorporated, the within named bargainor, a corporation, and that (he) as such President and _____ (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A. H. Johnson as such President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, Tennessee on this the 5th day of May, 19 69.

My commission expires October 28, 1969

Shirley L. Johnson
Notary Public

WARRANTY DEED

FROM
LAND, INCORPORATED

TO
A. H. JOHNSON, ET UX

FILE: Home Federal S & L Assn.

A 41057

IDENTIF. REFERENCE

MAY 19 3 04 PM '69

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

MAY 19	CONV	33,000.00			
MAY 19	S'TAX		B*	85.80	
MAY 19	PR'FEE		B*	.50	
MAY 19	W'DFED		B*	3.00	* 89.30