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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $34,500.00

L R Bradford
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 10th DAY OF July, 19 69.

Henry M Gilliam
Notary Public

MY COMMISSION EXPIRES: April 30, 1973

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

LEVINE and HOEHN, Attorneys, 202 Stahlman Bldg., Nashville, Tenn.
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
L. R. Bradford and wife Aileen Bradford (NAME)	Same (NAME)	Map 131-15
4809 Belmont Park Terrace (STREET ADDRESS OR ROUTE NUMBER)	Same (STREET ADDRESS)	Par. 63
Nashville, Tennessee 37215 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, William Holloway Roberts and wife Mary M. Roberts

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO L. R. Bradford and wife Aileen M. Bradford

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 6 on the Revised Plan of Lot No. 1, Harpeth Acres, Section III, and Lots Nos. 3, 4, 5 and 6, Harpeth Acres, Section IV, as of record in Book 2083, page 99, Register's Office for said County.

Said Lot No. 6 fronts 158.5 feet on the westerly side of Belmont Park Terrace, and runs back between lines 269.4 feet on the northerly line and 280.6 feet on the southerly line to a dead line in the rear, measuring 182.0 feet on said dead line.

Being the same property conveyed to William Holloway Roberts and wife, Mary M. Roberts by deed from David Chambers and wife, Elizabeth M. Chambers, of record in Book 2492, page 237, Register's Office for Davidson County, Tennessee.

This is { unimproved / improved (X) } property, known as 4809 (House Number) Belmont Park Terrace (Street) Nashville, Tenn. 37215 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 10th day of July, 19 69

William Holloway Roberts

Mary M. Roberts

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, Henry A. Gillespie, a Notary Public in and for said County and State, the within named William Holloway Roberts, and wife Mary M. Roberts,

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 10th day of July, 1969.

Commission expires April 30, 1973

Henry A. Gillespie
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM William Holloway Roberts, and Wife, Mary M. Roberts

TO L. R. Bradford, and Wife, Aileen M. Bradford

A 47252

IDENTIF. REFERENCE

JUL 10 4 10 PM '69

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

LEVINE and HOBHN, Attorneys
202 Stahlman Bldg.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

PLEASE FILE
HENRY A. GILLESPIE CO.

JUL 10 CONV 34,500.00
JUL 10 TAX C* 89.70
JUL 10 PR'FEE C* .50
JUL 10 WDEED C* 3.00 * 93.20

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

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PERSONAL DATA

1. LAST NAME-FIRST NAME-MIDDLE NAME	2. SERVICE NUMBER	3. SOCIAL SECURITY NUMBER
OVERFIELD RONALD EDWIN	FV3143821	405 | 46 | 9763

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS	5a. GRADE, RATE OR RANK	b. PAY GRADE	6. DATE OF RANK	DAY	MONTH	YEAR
ResAF (AFRes - MC)	Capt(P)2Jun66	03		2	Jun	63

7. U. S. CITIZEN	8. PLACE OF BIRTH (City and State or Country)	9. DATE OF BIRTH	DAY	MONTH	YEAR
[X] YES [ ] NO	Henderson, Kentucky		22	Apr	38

SELECTIVE SERVICE DATA

10a. SELECTIVE SERVICE NUMBER	b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE	c. DATE INDUCTED DAY	MONTH	YEAR
NONE	NA		NA	

TRANSFER OR DISCHARGE DATA

11a. TYPE OF TRANSFER OR DISCHARGE	b. STATION OR INSTALLATION AT WHICH EFFECTED
RELEASE FROM ACTIVE DUTY	Maxwell Air Force Base, Alabama

c. REASON AND AUTHORITY	d. EFFECTIVE DATE	DAY	MONTH	YEAR
Par 63, AFR 36-12, Release Upon Established DOS (SDN 615)		4	Jul	69

12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	13a. CHARACTER OF SERVICE	b. TYPE OF CERTIFICATE ISSUED
USAF Hospital Maxwell (AU)	HONORABLE	NA

14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED	15. REENLISTMENT CODE
AFRes	NA

SERVICE DATA

16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION DAY	MONTH	YEAR	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY	b. TERM OF SERVICE (Years)	c. DATE OF ENTRY DAY	MONTH	YEAR
18	Feb	70	[ ] ENLISTED (First Enlistment) [ ] ENLISTED (Prior Service) [ ] REENLISTED [X] OTHER DpCiv	2	5	Jul	67

18. PRIOR REGULAR ENLISTMENTS	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)
NONE	Captain	Nashville, Tennessee

21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)	22. STATEMENT OF SERVICE	YEARS	MONTHS	DAYS
4305 Lindawood Drive Nashville, Davidson Co., Tenn 37215	a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD	02	00	00
	(2) OTHER SERVICE	03	04	16
	(3) TOTAL (Line (1) plus Line (2))	05	04	16
	b. TOTAL ACTIVE SERVICE	02	00	00
	c. FOREIGN AND/OR SEA SERVICE	00	00	00

23a. SPECIALTY NUMBER & TITLE	b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER
9636 Radiologist	Radiologist 070.108

24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED

NDSM, AFM 900-3.

25. EDUCATION AND TRAINING COMPLETED

NONE

VA AND EMP. SERVICE DATA

26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)	b. DAYS ACCRUED LEAVE PAID	27a. INSURANCE IN FORCE (NSLI or USGLI)	b. AMOUNT OF ALLOTMENT	c. MONTH ALLOTMENT DISCONTINUED
No time lost	~~60~~ 7	[ ] YES [X] NO	$ NA	NA

28. VA CLAIM NUMBER	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE
C- NONE	[X] $10,000 [ ] $5,000 [ ] NONE

REMARKS

30. REMARKS College - MD (Medicine). Blood Group O Pos. National Agency Check completed 21 Jan 64, filed 4th Dist OSI.

AUTHENTICATION

31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED
Same as Item 21	Ronald E. Overfield
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER CHARLES F. GOTHARD, MSGT, USAF NCOIC, REENL & SEP	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN Charles F Gothard

DD FORM 1 JUL 66 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE