TENNESSEE TITLE COMPANY

ADDRESS NEW OWNER(S) AS FOLLOWS:
The Ind. Development Board of The
Metro. Gov. of Nashville & Davidson
County
(NAME)
(STREET ADDRESS OR ROUTE NUMBER)
(CITY) (P. O. ZONE) (STATE)

SEND TAX BILLS TO:
same as new owner
BOOK 4374 PAGE 824
(STREET ADDRESS)
(CITY) (ZONE) (STATE)

MAP-PARCEL NUMBERS:
Map 92-3
Pat. 287-288
289- 329

For and in consideration of the sum of $10.00
TEN AND NO/100---------- DOLLARS
cash in hand paid by THE INDUSTRIAL DEVELOPMENT BOARD OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged,
McHARRY MEDICAL COLLEGE
OCT 24 83 W DEED B* 3.00 * 3.00
hereinafter referred to as the GRANTOR has bargained and sold, and by these presents does transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Four tracts of land in Davidson County, Tennessee, described as follows:

TRACT NO. I:
Being the east 54.6 feet of the west 204.6 feet of Lot No. 15 on the Map showing the Subdivision of Lot No. 11 of the Harding Lytle Tract of record in Book 21, page 136, Register's Office for said County.
Said part of said Lot No. 15 fronts 54.6 feet on the south side of Albion Street, and runs back between parallel lines, parallel to and 150 feet east of 21st Avenue North, 160 feet to an alley.

TRACT NO. II:
Being the west 54.6 feet of the east 104.6 feet of Lot No. 15 on the Map of the Subdivision of the Harding Lytle Tract, as of record in Book 21, page 136, Register's Office for said County.
Said part of said lot fronts 54.6 feet on the south side of Albion Street, and runs back between parallel lines, 160 feet to an alley.

TRACT NO. III:
Being the east 50 feet of Lot No. 15 on the Map of the Subdivision of Lot No. 11 of the Harding Lytle Tract, as of record in Book 21, page 136, Register's Office for said County.
Said part of said lot fronts 50 feet on the south side of Albion Street, and runs back between parallel lines 160 feet to an alley.

Being the same property conveyed to McHarry Medical College, Incorporated, by deed from W.M. Thomas, as of record in Book 4345, page 423, said Register's Office.

TRACT IV:
Being Lot No. 3 on the Map of Ashcraft and Bowles Subdivision of Lot No. 16 of the Subdivision of Lot No. 11 of the Harding Lytle Tract, as of record in Book 57, page 88, Register's Office for said County.
Said Lot No. 3 fronts 40 feet on the easterly side of 21st Avenue North, formerly Tweed Street, and runs back between parallel lines, 144.95 feet to an alley.
Being the same property conveyed to McHarry Medical College, by deed from W.B. Earthman Trustee of the Estate of Lucille Tate, as of record in Book 4286, page 27, said Register's Office.

The actual consideration for this transfer or value of property (whichever is greater is $ 140,000.00. This is equal to or greater than the property would bring at a fair and voluntary sale.

A. C. Wallace

Sworn to and subscribed before me this 24 day of October, 1969.

My commission expires 5-5-71

BOOK 4374 PAGE 825

PREPARED BY
C. H. BRILEY, JR., ATTORNEY
320 UNION STREET
NASHVILLE, TENNESSEE 37219

unimproved ( )
This is improved ( ) property, known as _____ (House Number) (Street) (P. O. Address:) (City or Town) (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And it does covenant with the said GRANTEES that it is lawfully seised and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And it does further covenant and bind itself, its successors and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized officers on this the 24th day of Oct, 19 69.

Attest: J M Sharp

McHARRY MEDICAL COLLEGE, INCORPORATED

By: Lloyd C Elam

STATE OF TENNESSEE
DAVIDSON COUNTY

Before me, Hugh G. Eldredge, Jr, a Notary Public within and for the State and County aforesaid, personally appeared Lloyd C. ELAM and J. M Sharp with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Secretary respectively of the McHARRY MEDICAL COLLEGE, INCORPORATED the within named bargainor, a corporation, and that (they) as such President and Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lloyd C. ELAM as such President, and attesting the same by the said J M Sharp as such Secretary.

Witness my hand and official seal at office at Nashville on this the 24th day of October, 19 69.

My commission expires May 6, 1972

Hugh G. Eldredge, Jr
Notary Public.

TENNESSEE TITLE COMPANY

Corporate Warranty Deed

FROM

McHARRY MEDICAL COLLEGE

To

THE INDUSTRIAL LEVELOPMENT BOARD OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

REGISTER STAMP BELOW

The actual consideration for this transfer or value of property (whichever is greater) is $ _____. This is equal to or greater than the property would bring at a fair and voluntary sale.

Sworn to and subscribed before me this _____ day of _____, 19__.

My commission expires _____

PUT REVENUE STAMPS HERE:

15571

PUT COUNTY CLERK'S STAMP HERE:

IDENTIF. REFERENCE

Oct 24 3 59 PM '69

FELIX E. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Published by
TENNESSEE TITLE COMPANY
NASHVILLE, TENNESSEE
Zone Office
LAWYERS TITLE INSURANCE CORPORATION

FORM NO. 1005 - HERSEY