BOOK 4395 PAGE 430 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 17470

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27 DAY OF January 19 70.

Notary Public

MY COMMISSION EXPIRES: 5-3-72

(AFFIX SEAL)

ERVIN M. ENTREKIN (NAME) THIS INSTRUMENT WAS PREPARED BY Warfield, Entrekin & Jones, Third Nat'l. Bank Bldg, Nashville, Tenn. (ADDRESS)

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| A&S FELDMAN INVESTMENTS (NAME) | SAME AS NEW OWNER (NAME) | Map 95-13 |
| 227 5th Ave North (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Par. 20 |
| Nashville Tennessee (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | 510 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, METROPOLITAN INDUSTRIAL PARK, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO A & S FELDMAN INVESTMENTS, a partnership composed of Al Feldman and Sally Feldman

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 23 on the plan of Metropolitan Industrial Park, Section 18, as of record in Book 4350, page 55, Register's Office for said County, described as follows: Beginning at a point on the southerly margin of Massman Drive at the common corners of lots Nos. 23 and 24; thence with line between said two lots southeasterly 425 feet; thence westerly 344.37 feet to the easterly margin of Mapleleaf Drive, thence with said margin northwesterly 306.75 feet to the beginning of a curve, thence around said curve, having a radius of 50 feet, northerly 78.54 feet to the southerly margin of Massman Drive, thence with said margin northeasterly 393.80 feet to the point of beginning, containing 3.58 acres, more or less. Being part of the property conveyed to Metropolitan Industrial Park, Inc., by deed from Ervin M. Entrekin, Trustee, of record in Book 4391, page 647, said Register's Office.

This conveyance is made subject to easements, building set-back lines, condition of owner's certificate as shown on the plan of record in Book 4350, page 55, said Register's Office and to restrictive covenants, of record in Book 4214, page 851, made applicable to this property by instrument of record in Book 4392, page 307, said Register's Office.

This is unimproved ( ) improved ( ) property, known as ____ Massman Drive ____ Nashville Tenn. (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 27th day of January, 1970

METROPOLITAN INDUSTRIAL PARK, INC.

By Herschel L. Greer, President

Ervin M. Entrekin, Secretary

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____ _____ Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared Herschel L. Greer and Ervin M. Entrekin with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Secretary respectively of the METROPOLITAN INDUSTRIAL PARK, INC. the within named bargainor, a corporation, and that (he) as such President and Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Herschel L. Greer as such President, and attesting the same by the said Ervin M. Entrekin as such Secretary.

Witness my hand and official seal at office at Jackson on this the 27 day of January, 19 70

My commission expires 5-3-70 _____ Notary Public

WARRANTY DEED

FROM

METROPOLITAN INDUSTRIAL PARK, INC.

TO

A & S FELDMAN INVESTMENTS

A 67590

IDENTIF. REFERENCE

FEB 2 1 56 PH '70

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

| | | | | | |
|---|---|---|---|---|---|
| FEB-2 70 | CONV | 77,970.00 | | | |
| FEB-2 70 | S'TAX | | B* | 202.80 | |
| FEB-2 70 | PR'FEE | | B* | .50 | |
| FEB-2 70 | W'DEED | | B* | 3.00 | * 206.30 |

Attorneys Title Company
Title Guaranteed
NASHVILLE, TENN.