TENNESSEE TITLE COMPANY

| ADDRESS NEW OWNER(S) AS FOLLOWS: | SEND TAX BILLS TO | MAP-PARCEL NUMBERS |
|---|---|---|
| Mr. & Mrs. James F. Hunt, Jr. (NAME) | Guaranty Mortgage Company (NAME) | 15D-36860 |
| 3929 Ivy Drive (STREET ADDRESS OR ROUTE NUMBER) | 311 Seventh Avenue, North (STREET ADDRESS) | Map 73-1 |
| Nashville, Tennessee (CITY) (P. O. ZONE) (STATE) | Nashville, Tennessee (CITY) (ZONE) (STATE) | Pcl. 198 |

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MC

For and in consideration of the sum of ----------($10.00)----------
----------TEN AND NO/100---------- DOLLARS
cash in hand paid by JAMES F. HUNT, JR. and wife, MARY C. HUNT

hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged, we, ANNA B. DORRIS now ANNA B. DORRIS WIGGS

hereinafter referred to as the GRANTORS have bargained and sold, and by these presents do transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

BEING Lot 54 on the Plan of Moss Rose Heights, Sections 3 and 4, as of record in Book 1835, page 103, Register's Office for said County, to which plan reference is here made for a more complete and accurate description.

BEING the same property conveyed to Anna B. Dorris, now Anna B. Dorris Wiggs, by deed from W. B. Williams and wife, as of record in Book 2027, page 513, And by deed from Thomas Earl Dorris, as of record in Book 2813, page 541, Register's Office for Davidson County, Tennessee.

PREPARED BY
C. H. BRILEY, JR., ATTORNEY
320 UNION STREET
NASHVILLE, TENNESSEE 37219

This is unimproved ( ) improved (X) property, known as 3929 Ivy Drive, Nashville, Tennessee
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 18th day of May 19 70

Anna B. Dorris Wiggs
ANNA B. DORRIS WIGGS

STATE OF TENNESSEE
DAVIDSON COUNTY

Personally appeared before me, the undersigned authority, a Notary Public in and for said County and State, the within named ANNA B. DORRIS WIGGS the bargainors, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 18th day of May, 19 70

Commission expires July 28, 1973 Notary Public JOHN C. JEFFORDS, JR.

TENNESSEE TITLE COMPANY

# Warranty Deed

FROM
ANNA B. DORRIS WIGGS

To
JAMES F. HUNT, JR. and wife,
MARY C. HUNT

REGISTER STAMP BELOW

The actual consideration for this transfer or value of property (whichever is greater) is $ 19,000.00.
This is equal to or greater than the property would [illegible] at a fair [illegible] voluntary sale.

Sworn to [illegible] this 18th day of May, 1970
JOHN C. JEFFORDS, JR.
My commission expires July 28, 1973

PUT REVENUE STAMPS HERE:

REGISTERS OFFICE
PLEASE PUT IN TENN. TITLE CO. BOX

PUT COUNTY COURT CLERK'S STAMP HERE:

Published by
TENNESSEE TITLE COMPANY
NASHVILLE, TENNESSEE
Zone Office
LAWYERS TITLE INSURANCE CORPORATION
1004

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IDENTIF. REFERENCE

MAY 20 12 20 PM '70

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

| | | | | | | |
|---|---|---|---|---|---|---|
| MAY 20 70 | CONV | 19,000.00 | | | | |
| MAY 20 70 S'TAX | | | A* | 49.40 | | |
| MAY 20 70 PR'FEE | | | A* | .50 | | |
| MAY 20 70 | W'DEED | | A* | 3.00 | * | 52.90 |