BOOK 4449 PAGE 569

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 175.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 29 DAY OF Sept 19 70.

Notary Public

MY COMMISSION EXPIRES: 5-

(AFFIX SEAL)

Ervin M. Entrekin THIS INSTRUMENT WAS PREPARED BY
Warfield, Entrekin & Jones, Third National Bank Building, Nashville
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Third National Bank, Trustee (NAME)	SAME (NAME)	Map. 106-4
Fourth & Union (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	Par. 21
Nashville, Tennessee 37219 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	Plat

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, M & M CONTRACTORS, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO THIRD NATIONAL BANK, TRUSTEE, under agreement Woodlawn Memorial Park - Perpetual Care Fund

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being lot No. 30 on the Plan of Metropolitan Industrial Park, Section 23, of record in book 4300, page 47, Register's Office for said County.

Beginning at a concrete monument on the westerly margin of Massman Drive in the center of a drainage ditch 1,100 ft., more or less, north of Elm Hill Pike; thence, N. 75° 00' W. 260.00 ft. to a concrete monument; thence, N. 55° 14' W. passing a concrete witness monument at 336.00 ft., a total of 418.00 ft. to a point in the center of Mill Creek; thence, with the centerline of Mill Creek, N. 18° 48' E. 224,26 feet to a point; thence, S. 55° 14' E. passing a concrete witness monument at 100.87 ft., a total distance of 707.86 ft. to a concrete monument on the westerly margin of Massman Drive; thence, along said drive, S. 34° 46' W. 33.00 ft. to a concrete monument, the beginning of a curve to the left; thence, with said curve having a radius of 280.00 ft. and a central angle of 19° 46', 96.60 ft. to the point of beginning. And containing 3.15 acres, more or less.

Being the same property conveyed to M & M Contractors, Inc. by deed from Metropolitan Industrial Park, Inc., of record in book 4445, page 997, Register's Office for said County.

This conveyance is made and subject to recorded easements and encumbrances.

This is unimproved ( ) improved ( ) property, known as 741 Massman Dr. Nashville
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 29th day of September, 1970

M & M CONTRACTORS, INC.

Robert C. H. Mathews, Jr. Pres.

BY: Robert C. H. Mathews, Jr.
President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, ____________________, a Notary Public in and for said County and State, the within named ____________________

the bargainor____, with whom I am personally acquainted, and who acknowledged that________ executed the within instrument for the purposes therein contained. Witness my hand and official seal at________

____________, Tennessee, this______day of____________19____.

Commission expires____________ ____________ Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared ROBERT C. H. MATHEWS, JR. ~~and~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the President ~~and~~XXXXXXXXXXXXXXXXXXXXXXXX ~~respectively~~ of the M & M CONTRACTORS, INC. the within named bargainor, a corporation, and that (he) as such President ~~and~~XXXXXXXXXXXXXXXXXXXXXXXXXX ~~(they)~~ being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said ROBERT C. H. MATHEWS, JR. as such President., ~~and attesting the same by the said~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX ~~as such~~XXXXXXXXXXXXXXXXXXXXXXXX

Witness my hand and official seal at office at Nashville on this the 29th day of September, 1970

My commission expires 1-23-72 ____________ Notary Public

ERVIN M. ENTREKIN, NOTARY PUBLIC, DAVIDSON COUNTY

WARRANTY DEED

FROM

M & M CONTRACTORS, INC.

TO

THIRD NATIONAL BANK, TRUSTEE
u/a Woodlawn Memorial Park - Perpetual Care Fund

A 91905

IDENTIF. REFERENCE

OCT 2 2 39 PM '70

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Please mail to
E M Entrekin
14th Floor Third Bk Bld
Nashville, Tenn 37219

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

OCT-2	CONV	17,500.00		
OCT-2	CONV	90,000.00		
OCT-2	CONV	67,500.00		
OCT-2 S'TAX			A* 455.00	
OCT-2 PR'FEE			A* .50	
OCT-2	W'DEED		A* 3.00	* 458.50