BOOK 4459 PAGE 653

FORM NO. WD-1

This Instrument Prepare By:
THOMAS, HALLIBURTON, BALLIN & FORTAS
122 Parkway Towers, Nashville, Tennessee

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 13,300

C. Alex Meacham
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 6th DAY OF November 19 70

Notary Public

MY COMMISSION EXPIRES: Oct. 30, 1973

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Jerry D. Oliver (NAME)	United Mortgagee Servicing Corp. (NAME)	Map. 60-16
2805 Alhambra Drive (STREET ADDRESS OR ROUTE NUMBER)	3200 Pacific Avenue (STREET ADDRESS)	Par. 34
Nashville, Tennessee (CITY) (STATE) (P. O. ZIP)	Virginia Beach, Virginia (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, ALAN C. JACKSON and wife, LUCILLE JACKSON

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JERRY D. OLIVER and wife, JUNE H. OLIVER

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being the southerly part of Lot 69, on the Map of CAPITOL VIEW Subdivision, as of record in Book 974, Pages 52 and 53, Register's Office for said County. BEGINNING at a point in the easterly margin of Alhambra Circle at the southwest corner of part of Lot 69 conveyed to Paul W. Lee, Jr., and wife, by two deeds from John S. Bransford et al, of record in Book 1469, page 618, and Book 1492, page 47, said Register's Office; thence with the easterly margin of said Circle, southwardly 70 feet to the northwest corner of Lot 68 on said Map; thence with the line between said Lots 68, 69, eastwardly 243.3 feet to the common corner of Lots 53, 54, 68 and 69; thence with the line between said lot 53 and 69, northwardly 70 feet to the southern boundary line of above Lee Property; thence with the southern boundary line said Lee Property westwardly 240 feet more or less, to the point of beginning.

unimproved ( ) This is improved (X) property, known as 2805 Alhambra Drive (House Number) (Street) Nashville, Tennessee (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hand s this 6th day of NOVEMBER, 19 70

Alan C. Jackson
ALAN C. JACKSON

Lucille Jackson
LUCILLE JACKSON

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, William L. Brooks, a Notary Public in and for said County and State, the within named ALAN C. JACKSON and wife, LUCILLE JACKSON

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 6th day of November 19 70.

Commission expires Oct. 30, 1973

William L Brooks
Notary Public

NOTARY PUBLIC AT LARGE STATE OF TENN.

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM

TO

A 96505

IDENTIF. REFERENCE

Nov 16 4 05 PM '70

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

NOV 16 70	CONV	13,300.00				
NOV 16 70	S'TAX		A*	34.58		
NOV 16 70	PR'FEE		A*	.50		
NOV 16 70	W'DEED		A*	3.00	*	38.08