Prepared by
Bass, [illegible]
[illegible]

WARRANTY DEED

BOOK 4467 PAGE 36

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
T. L. Mullen (NAME)	T. L. Mullen (NAME)	Map 72-10-159
808 North College Street (STREET ADDRESS OR ROUTE NUMBER)	808 North College Street (STREET ADDRESS)	Par. 150A-01105
Cedartown, Georgia (CITY) (P. O. ZONE) (STATE)	Cedartown, Georgia (CITY) (ZONE) (STATE)	Par. 157

For and in Consideration of the sum of TEN AND NO/100 ($10.00) ---------- *DOLLARS*

cash in hand paid by T. L. Mullen, and other good and valuable considerations, including the assumption of the balance of the indebtedness secured by Trust Deed from Grantor to E. M. Haywood, Trustee, of record in Book 4160, Page 651, Register's Office for Davidson County, Tennessee, the balance of the indebtedness secured by lien of an Installment Deed from Richard O. Lucas to L.C.B. Company, Inc., of record in Book 4117, Page 473, said Register's Office, covering a portion of the property hereinafter described, and the balance of an indebtedness secured by lien of an Installment Deed from George W. Reichardt, et ux to L.C.B. Company, Inc., of record in Book 4117, Page 477, said Register's Office, covering a portion of the property hereinafter described, all of which indebtedness T. L. Mullen by the acceptance hereof hereby assumes and agrees to pay,

Food Services of Nashville, Inc., a Tennessee corporation, has ~~have~~ *bargained and sold, and by these presents* does *transfer and convey unto the said* T. L. Mullen, his *heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:*

TRACT NO. 1: Land in the 11th Civil District of Davidson County, Tennessee, described according to a copy of a survey thereof made by Z. J. Wilkinson, Surveyor, April 14, 1947, as follows:

Beginning at a point at an iron pipe set in the easterly margin of the Gallatin Pike, 240 feet south of the south margin of Litton Avenue; thence south 79° 50' east, 260 feet to a point; thence southerly 120 feet, more or less, to a point in the north line of the Rucker lands; thence with Rucker's north line, north 75° 24' west 260 feet to an iron pipe in the easterly margin of the Gallatin Pike; thence with the margin of the same, north 20° east 100 feet to the point of beginning.

TRACT NO. 2: Beginning at a point in the easterly margin of Gallatin Pike, said point being 160 feet southerly from the southeast corner of said Gallatin Pike and Litton Avenue and being also the southwest corner of the property conveyed to Ralph Vulcano and wife, by deed from George Legas, of record in book 2087, page 104, Register's Office for said County; thence eastwardly along Vulcano's southerly line passing his southeast corner at 200 feet and continued along the same projected line, in all a distance of 294 feet to an inner corner of the property conveyed to C. H. Fox and wife, by deed from Houston McCord Realty Co., of record in book 702, page 223, Register's Office for said County; thence southwardly along said Fox's property, a distance of 88 feet to a point; thence westwardly 304 feet to a point in the easterly margin of Gallatin Road; thence northwardly along the easterly margin of Gallatin Road 80 feet to the point of beginning.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value whichever is greater, for this transfer is $ 134,500.00

Affiant

Subscribed and sworn to before me, this the 11th day of December 1970

Notary Public

My commission expires: 5-29-72

(Affix Seal)

NOTARY PUBLIC STATE OF TENNESSEE

Being the same property conveyed to Food Services of Nashville, Inc. by deed from L.C.B. Company, Inc., of record in Book 4156, page 277, Register's Office for said County.

unimproved ( )
This is improved (X) property, known as 2824-26 (House Number) Gallatin Road (Street) Nashville, (P. O. Address:) Tennessee (City or Town)

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said T. L. Mullen, his *heirs and assigns, forever.*

And Grantor does ~~do~~ *covenant with the said* T. L. Mullen *that* it is *lawfully seized and possessed of said land in fee simple;* has ~~have~~ *a good right to convey it, and the same is unencumbered.,* except for 1970 taxes, which have been pro-rated and assumed by grantee, and the liens hereinabove set out.

And Food Services of Nashville, Inc. does ~~do~~ *further covenant and bind* itself, its successors and assigns, ~~heirs and representatives,~~ *to warrant and forever defend the title to the said land to the said* T. L. Mullen, his *heirs and assigns against the lawful claims of all persons whomsoever.*

Witness my *hand this* 15th *day of* December, *19* 70, *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

FOOD SERVICES OF NASHVILLE, INC.

By L. C. B. Young, Sr. Vice President

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, ..., a Notary Public in and for said County and State, the within named.....

.....

.....

the bargainor....., with whom I am personally acquainted, and who acknowledged that..... executed the within instrument for the purposes therein contained.

Witness my hand and official seal at....., Tennessee, this..... day of....., 19.....

....., Notary Public.

Commission Expires.....

STATE OF.....
COUNTY OF.....

Personally appeared before me, ..., a Notary Public in and for said County and State, the within named.....

.....

.....

the bargainor....., with whom I am personally acquainted, and who acknowledged that..... executed the within instrument for the purposes therein contained.

Witness my hand and official seal at....., this..... day of....., 19.....

....., Notary Public.

Commission Expires.....

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, J. O. Bass Jr. *, a Notary Public of the State and County aforesaid, personally appeared* L. C. B. Young, Sr. *, with whom I am personally acquainted, and who, upon oath, acknowledged* him *self to be* Vice President *of the* Food Services of Nashville, Inc. *, the within named bargainor, a corporation, and that* he *as such* Vice President *, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* himself *as* Vice President

Witness my hand and seal, at office in Nashville, Tennessee *,*
this 15th *day of* December *, 19*70*.*

J. O. Bass Jr.
Notary Public

J. O. BASS JR. NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

Commission Expires 1-29-72*.*

WARRANTY DEED

FROM

FOOD SERVICES OF NASHVILLE, INC.

TO

T. L. MULLEN

A 9 9 4 2 1

IDENTIF. REFERENCE

DEC 16 2 09 PM '70

FELIX [illegible] WILSON II REGISTER
DAVIDSON COUNTY, TENN.

DEC16'70 CONV 90,000.00
DEC16'70 CONV 44,500.00
DEC16'70 STAX A* 349.70
DEC16'70 PRFEE A* 50
DEC16'70 WDEED * 6.00
* 356.20

BOOK 4467 PAGE 39

Compliments of

GUARANTY TITLE

Office of

CHICAGO TITLE INSURANCE COMPANY

American Trust Building

S. W. Cor. Third & Union

NASHVILLE, TENNESSEE

Mail to J. C. Bass Jr.
Amer Trust Bldg
Nash Tenn