BOOK 4500 PAGE 137 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 26,700.00

John P. Lucas
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 29th DAY OF April 19 71.

Betty B Simmons
Notary Public

MY COMMISSION EXPIRES: 7-22-74

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

J. J. Foley, Jr., Attorney, 105 Stahlman Building, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John Paul Lucas (NAME)	MURPHREE MORTGAGE COMPANY (NAME)	Map 42-2
237 Carriage Drive (STREET ADDRESS OR ROUTE NUMBER)	226--3rd Avenue North (STREET ADDRESS)	Par. 170
Nashville, Tennessee (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37201 (CITY) (STATE) (ZIP)	Pd

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, MURPHREE MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO John Paul Lucas and wife, Frances M. Lucas

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 215 on the Plan of Cross Timbers, Section 4, as of record in Book 4175, page 54, Register's Office for said County.

SAID Lot No. 215 fronts 85.0 feet on the north side of Carriage Drive and extends back 150.0 feet on the westerly line and 150.0 feet on the easterly line to a dead line in the rear, measuring 85.0 feet thereon.

BEING part of the same property conveyed to Murphree Mortgage Company, by deed from J. Robert Cannon, Trustee, of record in Book 4492, page 970, Register's Office for Davidson County, Tennessee,

This is unimproved ( ) improved (X) property, known as 237 Carriage Drive (House Number) (Street) Nashville, Tennessee (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

In witness whereof, MURPHREE MORTGAGE COMPANY, has caused this instrument tobe executed by its duly authorized officer, this the 29th day of April, 1971.

MURPHREE MORTGAGE COMPANY

by: Roger S. Hale

Roger S. Hale, Ass't. Vice Pres.

STATE OF TENNESSEE
Davidson County

BOOK 4500 PAGE 138

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____ _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Roger S. Hale ~~and~~ _____ with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the Assistant Vice President ~~and~~ _____ respectively of the Murphree Mortgage Company the within named bargainor, a corporation, and that (he) ~~(they)~~ as such Assistant Vice President ~~and~~ _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Roger S. Hale as such Assistant Vice President, ~~and attesting the same by the said~~ ~~and~~ _____.

Witness my hand and official seal at office at Nashville, Tennessee on this the 27th day of April, 19 71

My commission expires May 27 1973

_____
Notary Public

WARRANTY DEED

FROM

MURPHREE MORTGAGE COMPANY

TO

JOHN PAUL LUCAS, ET UX

314020

IDENTIF. REFERENCE

MAY 7 3 33 PH '71

FELIX Z. GIBSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

Mail to: John Paul Lucas
237 Carrie St
Nashville, Tenn.

MAY-71	CONV	26,700.00				
MAY-71	S'TAX		A*	69.42		
MAY-71	PR'FEE		A*	.50		
MAY-71	W'DEED		A*	3.00	*	72.92