TENNESSEE TITLE COMPANY

BOOK 1507 PAGE 669

| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO | MAP-PARCEL NUMBERS |
|---|---|---|
| Joseph H. Kennedy (NAME) | Guaranty Mortgage Company (NAME) | 6D-17970 |
| 4981 Edmondson Pike (STREET ADDRESS OR ROUTE NUMBER) | 311 7th Ave. No. (STREET ADDRESS) | Map. 147-6 |
| Nashville, Tennessee (CITY) (P. O. ZONE) (STATE) | Nashville, Tennessee (CITY) (ZONE) (STATE) | Pc. 142 |

For and in consideration of the sum of $10.00 TEN AND NO/100 DOLLARS cash in hand paid by Joseph H. Kennedy and wife, Carolyn B. Kennedy

hereinafter referred to as the GRANTEES, and other good and valuable considerations, receipt of which is hereby acknowledged, we, Samuel S. Lunn and wife, Olivia B. Lunn

hereinafter referred to as the GRANTORS have bargained and sold, and by these presents do transfer and convey unto the said GRANTEES, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Being Lot No. 681 on the Plan of Caldwell Hall, Section 5, as of record in Book 3106, page 15, Register's Office for said County.

Said Lot No. 681 fronts 73.85 feet on the northwesterly margin of Edmondson Pike and extends back 287.3 feet on the southwesterly line and 289.7 feet on the northeasterly line to a dead line in the rear measuring 95.6 feet thereon.

Being the same property conveyed to Samuel S. Lunn and wife, Olivia B. Lunn by deed from Woodbine Homes, Incorporated of record in Book 3370, page 427, Register's Office for Davidson County, Tennessee.

PREPARED BY
C. M. BRILEY, JR., ATTORNEY
SUITE 2314, PARKWAY TOWERS
NASHVILLE, TENNESSEE 37219

This is improved (X) unimproved ( ) property, known as 4981 Edmondson Pike, Nashville, Tennessee
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple: have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 2nd day of June 19 71

Samuel S. Lunn

Olivia B. Lunn

STATE OF TENNESSEE
DAVIDSON COUNTY

Personally appeared before me, L. D. Richards, a Notary Public in and for said County and State, the within named Samuel S. Lunn and wife, Olivia B. Lunn the bargainors, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 2nd day of June, 19 71

Commission expires April 24, 1974 Notary Public L. D. Richards

TENNESSEE TITLE COMPANY

# Warranty Deed

G-220635

FROM
Samuel S. Lunn and wife, Olivia B. Lunn

To
Joseph H. Kennedy and wife, Carolyn B. Kennedy

REGISTER STAMP BELOW

The actual consideration or this transfer or value of property (whichever is greater) is $14,500.00. This is equal to or greater than the property would bring at a fair and voluntary sale.

Sworn to and subscribed before me this 2nd day of June, 1971

My commission expires April 24, 1974

PUT REVENUE STAMPS HERE:

PUT COUNTY COURT CLERK'S STAMP HERE:

REGISTERS OFFICE
PLEASE PUT IN TENN. TITLE CO. BOX

Published by
TENNESSEE TITLE COMPANY
NASHVILLE, TENNESSEE
Zone Office
LAWYERS TITLE INSURANCE CORPORATION

1004

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IDENTIF. REFERENCE

JUN 3 1 27 PM '71

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

| | | | | | |
|---|---|---|---|---|---|
| JUN-3F | CONV | | 19,500.00 | | |
| JUN-3F | STAX | | A* | 50.70 | |
| JUN-3F | PRFEE | | A* | .50 | |
| JUN-3F | WDEED | | A* | 3.00 | * 54.20 |