BOOK 1509 PAGE 952

Form No. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

$10,950.00

(Affiant)

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 8th DAY OF June, 19 71

Notary Public Edward Seddon

MY COMMISSION EXPIRES: 11/26/73

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Edward Seddon, Attorney — 480 James Robertson Pkwy. Nashville, Tennessee 37219.
NAME — ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Jerry W. Mangrum Et ux (NAME)	Mortgage Associates, Inc. (NAME)	6DA 36409
3020 Harlin Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 28146 (STREET ADDRESS)	Map 119/13
Nashville, Tenn. 37211 (CITY) (STATE) (P. O. ZIP)	Atlanta, Georgia 30328 (CITY) (STATE) (ZIP)	Par. 34

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, John R. Hopkins Et ux Barbara M. Hopkins

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Jerry W. Mangrum Et ux Jo Marie Mangrum

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 22 on the Plan of an Addition to and a Revision of Lot Nos. 93, 94, 95, 96 and 97 of the H. G. McNabb Subdivision, of record in Book 1130, Page 79, Register's Office for Davidson County, Tennessee.

SAID Lot No. 22 fronts 75 feet on the easterly margin of Harlin Drive and extends back 180.0 feet on the northerly line and 179.4 feet on the southerly line to a dead line in the rear, measuring 73.9 feet thereon.

BEING the same property conveyed to John R. Hopkins by Deed from Sylvia R. VanNess of record in Book 4505, Page 257, aforesaid Register's Office.

THIS conveyance is subject to an easement of record in Book 4242, Page 47, aforesaid Register's Office.

Unimproved / This is improved {x} property, known as 3020 Harlin Drive, Nashville, Tennessee 37211
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this Eighth day of June, 19 71.

John R. Hopkins

Barbara M. Hopkins

Barbara M. Hopkins — John R. Hopkins

BOOK 4509 PAGE 953

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named John R. Hopkins Et ux Barbara M. Hopkins

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 8th day of June 1971

Commission expires 11/26/73

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, and corporation, and that (he) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19_____

My commission expires _____

Notary Public

WARRANTY DEED

FROM
JOHN R. HOPKINS ET UX

TO
JERRY W. MANGRUM ET UX

B 18466

IDENTIF. REFERENCE

JUN 10 4 10 PM '71

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Edward Seddon
Attorney-at-Law
480 James Robertson Parkway
Nashville, Tennessee 37219

Buyer

JUN 10 71 CONSY 10,950.00
JUN 10 71 STATE A* 28.50
JUN 10 71 RECFEE A* .50
JUN 10 71 MTGTAX A* 3.00 * 32.00