BOOK 4517 PAGE 47

THIS INSTRUMENT PREPARED BY:
DOBSON AND JOHNSON, INC.
11th FLOOR J. C. BRADFORD BLDG.
NASHVILLE, TENNESSEE 37219

WARRANTY DEED

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
Charles Ray Pike	Dobson & Johnson, Inc.	
(NAME)	(NAME)	Map 148-5
3819 Turley Drive	1109 J. C. Bradford Building	
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	Par. 45
Nashville, Tenn. 37211	Nashville, Tenn. 37219	
(CITY) (P. O. ZONE) (STATE)	(CITY) (ZONE) (STATE)	

FOR AND IN CONSIDERATION of the sum of $10.00----------

----------TEN AND NO/100---------- *Dollars,*

Cash paid by Charles Ray Pike and wife, Sherry D. Pike, and other good and valuable considerations, the receipt of which is hereby acknowledged.

We, Rufus J. Scarlett, Jr. and wife, Blanche L. Scarlett,

have this day bargained and sold, and do hereby transfer and convey unto the said
Charles Ray Pike and wife, Sherry D. Pike,

their ~~successors~~, *heirs and assigns,*
certain real estate in Davidson County, Tennessee, as follows:

Being Lot No. 15 on the Plan of Haywood Heights, Section 2, of record in Book 2663, page 13, Register's Office for said County.

Said Lot No. 15 fronts 70 feet on the westerly side of Turley Drive and runs back 178.8 feet on the northerly line and 178.9 feet on the southerly line to a dead line in the rear, measuring 70 feet thereon.

Being the same property conveyed to Rufus J. Scarlett, Jr. and wife, Blanche L. Scarlett by deed from John M. Horvath and wife, as of record in Book 4425, page 41, said Register's Office.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value whichever is greater, for this transfer is $ 15,500.00

Subscribed and sworn to before me, this the 2nd day of July 1971

Charles Ray Pike
Affiant

My commission expires: 8/9/72
(Affix Seal)

Notary Public

This is improved ( ) unimproved (X) property, known as ..... (House Number) (Street) P. O. Address: (City or Town)

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest belonging to the said
Charles Ray Pike and wife, Sherry D. Pike, their
~~successors~~, *heirs and assigns forever.* we *covenant that* we are *lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered.*

WE *further covenant and bind* ourselves, our *heirs and representatives, to warrant and forever defend the title to said real estate to said* Charles Ray Pike and wife, Sherry D. Pike, their
~~successors~~ *heirs and assigns, against the lawful claims of all persons.*

Witness our *hand* s *this* 2nd *day of* July, 19 71 *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

X Rufus J. Scarlett Jr.
Rufus J. Scarlett, Jr.

X Blanche L Scarlett
Blanche L. Scarlett

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Personally appeared before me, Beverly Jo Womble, *a Notary Public in and for said County and State,* Rufus J. Scarlett, Jr. and wife, Blanche L. Scarlett,

the within-named bargainor.s., with whom I am personally acquainted, and who acknowledged that they *executed the within instrument for the purposes therein contained.*

Witness my hand and official seal at Nashville, *Tennessee, this* 2nd *day of* July, *19* 71.

Notary Public

Commission expires 8/9/72

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Before me, ..., *a Notary Public of the State and County aforesaid, personally appeared* ....., *with whom I am personally acquainted, and who, upon oath, acknowledged* .....*self to be* ..... *of the* ....., *the within named bargainor, a corporation, and that* .....*he as such* ....., *being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* .....*self as* .....

Witness my hand and seal, at office in ....., *this* .....*day of* ....., *19*.....

.....*Notary Public*

Commission expires .....

JUL-6= CONV 15,500.00
JUL-6= STAX A* 40.30
JUL-6= PGFEE A* .50
JUL-6= WDEED A* 4.00 * 44.80

WARRANTY DEED

FROM Rufus J. Scarlett, Jr., et ux

TO Charles Ray Pike, et ux

B 21594

IDENTIF. REFERENCE

JUL 6 1 24 PM '71

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Compliments of

Guaranty Title

Office of

Chicago Title Insurance Company
American Trust Bldg.—S. W. Corner
Third & Union
Phone 256-2656
NASHVILLE, TENNESSEE

Dobson & Johnson, Inc.