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FORM NO. WD-5

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $15,100.00

Patricia S Cobb
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 8th DAY OF September 1971.

Jean Glasscock
Notary Public

MY COMMISSION EXPIRES: MAY 8, 1973

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Miller Kimbrough, 404 James Robertson Parkway, Nashville, Tenn 37219
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Patricia S. Cobb (NAME)	Kimbrough-Kavanaugh & Assoc. (NAME)	12 D 95115
2108 Richmond Hill Dr. (STREET ADDRESS OR ROUTE NUMBER)	404 James Robertson Parkway (STREET ADDRESS)	
Nashville, Tennessee (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	

For and in consideration of the sum of - - - - $15,100.00 - - - - - - - - - - - - -
----------FIFTEEN THOUSAND ONE HUNDRED AND NO/100--------- DOLLARS
Cash in hand paid, receipt of which is hereby acknowledged,

We, Impala Homes, Inc.,

_____ have bargained and sold, and by these presents do transfer and convey unto the said Patricia S. Cobb (Widow)

her _____ heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows to wit:

Land in Davidson County, Tennessee, being Lot No. 5, on the Plan of Golden Valley Estates, Section 1, as of record in Book 4175, page 142, Register's Office for Davidson County, Tennessee.

Said Lot No. 5 fronts 56.0 feet on the northerly margin of Richmond Hill Drive and extends back along parallel lines 150.0 feet to a dead line in the rear measuring 56.0 feet thereon,

Being part of the same property conveyed to Impala Homes, Inc., a Tennessee Corporation, by deed from Lewis Gaines, Trustee, of record in Book 4461, page 105, and re-recorded in Book 4490, page 951, Register's Office for Davidson County, Tennessee.

This is ( ) unimproved (X) improved property, known as 2108 Richmond Hill Drive, Nashville, Tennessee.
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 8th day of September 19 71

President

James P. Mathews Vice President

Sec.-Treasurer

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lewis Gaines, James P. Mather, and Joe Gaines (~~Mr. Xxxx~~) with whom I am personally acquainted and who upon (their several oaths) acknowledged (~~himself~~ themselves) to be the President, Vice President, and Secretary-Treasurer respectively of the Impala Homes, Inc. the within named bargainor, a corporation, and that (~~he~~ they) as such President, Vice President, and Secretary-Treasurer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lewis Gaines as such President, and attesting the same by the said James Mather & Joe Gaines as such Vice President and Secretary-Treasurer.

Witness my hand and official seal at office at Nashville on this the 8th day of September, 19 71.

My commission expires MAY 8, 1973

Notary Public

WARRANTY DEED

FROM IMPALA HOMES, INC., a Tennessee Corporation

TO Patricia S. Cobb (Widow)

KK & A Box # 4

B 29853

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IDENTIF. REFERENCE

SEP 9 10 48 AM '71

FELIX A. NELSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

15,100 00

SEP-9??	CONV	15,100.00			
SEP-9??	STAX		A*	39.26	
SEP-9??	PRFEE		A*	.50	
SEP-9??	WDEED		A*	4.00	* 43.76