BOOK 4546 PAGE 359 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $15,581.49

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th DAY OF Oct. 19 71.

Notary Public

MY COMMISSION EXPIRES: May 18 1974

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
CARL H. OLDHAM, ATTORNEY AT LAW, HENDERSONVILLE, TENNESSEE
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
EDWARD F. SHOEMAKER (NAME)	J. I. Kislak Mortgage Co. (NAME)	Map 83 10
1800 Ordway Place (STREET ADDRESS OR ROUTE NUMBER)	1101 Brickell Ave. (STREET ADDRESS)	Par 237
Nashville, Tennessee (CITY) (STATE) (P. O. ZIP)	Miami, Florida 33131 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, MARION D. HUNTSMAN, ET UX BETTY J. HUNTSMAN

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO EDWARD FERRELL SHOEMAKER AND WIFE, ANNIE M. SHOEMAKER, as tenants by the entirety,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being the westerly 50 feet of lot No. 7 on the Plan of Batson and Williams Subdivision of record in Book 1424, page 30, Register's Office for Davidson County, Tennessee.
Said part of said lot fronts 50 feet on the southerly side of Ordway Place and runs back on the westerly line along the margin of Lot No.6 155.5 feet on the easterly line 153 feet to a dead line on which it measures 50 feet, more or less.
BEING the same property conveyed to Marion D. Huntsman and wife, Betty J. Huntsman by deed from Brown H. Newton and wife, Annette M. Newton as of record in Book 4428, page 471, said REgister's Office.

AS PART OF THE CONSIDERATION HEREFOR, the Grantees agree to assume the unpaid balance of an indebtedness of record in Book 4375 page 782 Register's Office for said County, according to the terms and conditions thereof.

This is { } unimproved { } improved property, known as 1800 Ordway Place, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 19th day of October, 19 71

X Marion D Huntsman (MARION D. HUNTSMAN)

X Betty J Huntsman (BETTY J. HUNTSMAN)

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, Charles W. Sisco, a Notary Public in and for said County and State, the within named MARION D. HUNTSMAN AND WIFE, BETTY J. HUNTSMAN

the bargainor, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 19th day of October, 1971

Commission expires May 18, 1974

Charles W. Sisco
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM
MARION D. HUNTSMAN, ET UX

TO
EDWARD F. SHOEMAKER, ET UX

B 34861

IDENTIF. REFERENCE

OCT 20 11 03 AM '71

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

OCT 20 71	CONV	15,589.49			
OCT 20 71	S TAX		A*	40.56	
OCT 20 71	PR FEE		A*	.50	
OCT 20 71	M DEED		A*	4.00	* 45.06

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