WARRANTY DEED

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ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
James O. St. John, Jr. et ux, Claudia B. St. John (NAME)	Security Federal Savings & Loan Association (NAME)	Map 97-B
4043 Lake Parkway Ct (STREET ADDRESS OR ROUTE NUMBER)	500 Union Street (STREET ADDRESS)	Par. 4
Hermitage, Tenn. (CITY) (P. O. ZONE) (STATE)	Nashville, Tennessee (CITY) (ZONE) (STATE)	

FOR AND IN CONSIDERATION of the sum of Ten and no/100 ($10.00)----------

---------- Dollars,

and other good and valuable consideration, the receipt of which is hereby acknowledged,

PARKER HOMES, INC.

have this day bargained and sold, and do hereby transfer and convey unto the said JAMES O. ST. JOHN, JR. and wife, CLAUDIA B. ST. JOHN their (successors), heirs and assigns, certain real estate in Davidson County, Tennessee, as follows:

Land in Davidson County, Tennessee, being Lot No. 11 on the Plan of Lake Park, Section I, Book 4175, page 134 and 135, Register's Office for Davidson County, Tennessee, described as follows:

Beginning at a point on the easterly margin of Lake Parkway Court said point being the common point between Lot No. 11 and Lot No. 12; thence following the common boundary between Lot No. 11 and Lot No. 12 East 134.14 feet to a concrete monument; thence South 73°26' East 82.00 feet to a concrete monument; thence South 13°46' West 196.70 feet to a point, said point being the common point between Lot No. 11 and Lot No. 10; thence following the common boundary between Lot No. 10 and Lot No. 11 West 150.00 feet to a point on the easterly margin of Lake Parkway Court; thence following the curve of Lake Parkway Court North 75.97 feet to a concrete monument, and continuing with the curve of Lake Parkway Court 10.00 feet to the point of beginning.

Being part of the property conveyed to Parker Homes, Inc. by deed from T & R, Inc., of record in Book 4525, page 528, Register's Office for Davidson County, Tennessee.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value whichever is greater, for this transfer is $ 40,000.00

Subscribed and sworn to before me, this the 29th. day of February 19 72

Affiant

My commission expires: Aug 17 1972 (Affix Seal)

Notary Public

This is unimproved ( ) improved ( ) property, known as Lot No. 11, Lake Parkway Court (House Number) (Street) P. O. Address: (City or Town

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest belonging to the said JAMES O. ST. JOHN, JR. and wife, CLAUDIA B. ST. JOHN their (successors), heirs and assigns forever. I covenant that I am lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered.

I further covenant and bind myself, my heirs and representatives, to warrant and forever defend the title to said real estate to said JAMES O. ST. JOHN, JR. and wife, CLAUDIA B. ST. JOHN, their (successors), heirs and assigns, against the lawful claims of all persons.

Witness my hand this 29th. day of February, 19 72, the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.

Parker Homes, Inc.

By: F. Murray Parker

THIS INSTRUMENT WAS PREPARED BY:
GAIL P. PIGG, ATTORNEY
916 J. C. BRADFORD BLDG.
NASHVILLE, TENN. 37219

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STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Personally appeared before me, ..., *a Notary Public in and for said County and State,* .....

.....

.....

the within named bargainor ....., *with whom I am personally acquainted, and who acknowledged that* ..... *executed the within instrument for the purposes therein contained.*

Witness my hand and official seal at ..... *Tennessee, this* ..... *day of* ....., *19*.....

.....*Notary Public*

Commission expires .....

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

Before me, Gail Pugh, *a Notary Public of the State and County aforesaid, personally appeared* F. Murray Parker, *with whom I am personally acquainted, and who, upon oath, acknowledged* him *self to be* President *of the* Parker Homes, Inc., *the within named bargainor, a corporation, and that* he *as such* President, *being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* him *self as* President

Witness my hand and seal, at office in Nashville, Tennessee, *this* 29th *day of* February, *19* 72

Gail Pugh .....*Notary Public*

Commission expires 4-30-73

MAR-3 72 CONV 40,000.00
MAR-3 72 S'TAX A* 104.00
MAR-3 72 PR'FEE A* .50
MAR-3 72 W'DEED A* 4.00 * 108.50

WARRANTY DEED

FROM
Parker Homes, Inc.
TO
James O. St. John, Jr.
et ux

File: Security Federal Rep

B 50683

IDENTIF. REFERENCE

MAR 3 2 33 PM '72

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Compliments of

Guaranty Title

Office of

Chicago Title Insurance Company
American Trust Bldg.—S. W. Corner
Third & Union
Phone 250-2656
NASHVILLE, TENNESSEE