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Rev. 3-26-69
Tenn. (VA)

FNMA No. 1-41-728012-6
VA No. LH-171909-Tenn
MORTGAGOR BERRY, Paul B.

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED

Map No. 71-12
Parcel No. 274

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Being the northwesterly part of Lot No. 9 on the Plan of Dan Leech Subdivision as of record in Book 1424, page 70, Register's Office for said County, described as follows:

Beginning at a point in the west line of said lot, being 20 feet north of the original southwest corner of said lot; thence with said west line North 14 deg. 45 min. East 141 feet to a point at the northwest corner of said lot; thence with the rear line of same, eastwardly 60.5 feet to a point 25 feet west of the original northeast corner of said lot; thence South 12 deg. 41 min. 03 sec. west 140 feet to a point 20 feet north of the southeast front corner of said lot; thence North 76 deg. 50 min. West 70 feet more or less, to the point of beginning.

MAR22 [illegible] MISC A* 4:00 * 4:00

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 4528, Page 2, Davidson County, Tennessee, and Deed of Correction in RODCT in Book 4571, page 44.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 16th day of March, 19 72, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [signature]
Howard S. Carnes, Assistant Vice President

B52772

FILED FOR REFERENCE
MAR 22 9 21 AM '72
ROBT. E. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

STATE OF GEORGIA )
) ss.
COUNTY OF FULTON )

Before me, M. P. Childers, a Notary Public within and for the State and County aforesaid, personally appeared Howard S. Carnes, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 16th day of March, 19 72.

M. P. Childers
Notary Public, Georgia at Large

My Commission Expires: 11-24-73

This instrument was prepared by:
Name: Federal National Mortgage Association
Address: 100 Peachtree Street N. W.
Atlanta , Georgia 30303

(SEAL)