BOOK 4593 PAGE 181

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS:
(NAME)	Richard W. Willis and wife (NAME)	Map 119-5
(STREET ADDRESS OR ROUTE NUMBER)	204 Elberta Street (STREET ADDRESS)	Plat 67 Pg 2
(CITY) (STATE) (ZIP CODE)	Nashville, Tennessee (CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of Ten & 00/100 ($10.00) DOLLARS cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, we,

I hereby swear or affirm that the actual consideration or true value for this transfer, whichever is greater, is $2500.00, Affiant Richard W. Willis
Subscribed and sworn to before me this 18th day of April 1972
Deputy Register D. D. Williams

William Johnson, Jr., and wife, Bertie F. Johnson

have bargained and sold, and by these presents do transfer and convey unto the said Richard W. Willis and wife, Mary D. Willis

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Land in Davidson County, Tennessee, being the westerly 50 feet of Lot No. 14 on the Map of W. F. Davis' Subdivision of Block No. 22 of the Cumberland Nurseries Plan, as of record in Book 332, page 25, Register's Office for Davidson County, Tennessee.
Said part of said Lot No. 14 fronts 50 feet on the northerly side of Elberta Street and runs back between parallel lines 238 feet to an alley.
Being part of the same property conveyed to William Johnson, Jr. and wife, Bertie F. Johnson, by deed from C. V. Hickerson et al Trustees of Woodbine Methodist Episcopal Church, South, of record in Book _____, page _____, said Register's Office.

First Federal Savings and Loan Association of Nashville joins in the execution of this deed for the purpose of releasing the above described property from the lien of a deed of trust to Louis R. Linx, Trustee, of record in Book 3025, page 259, Register's Office for Davidson County, Tennessee, but not further or otherwise.

This conveyance is made subject to taxes for the year 1972.

APR 18 72	CONV	*2,500.00			
APR 18 72	S TAX		A*	6.50	
APR 18 72	REG FEE		A*	.50	
APR 18 72	W DEED		A*	4.00	* 11.00

This is unimproved (X) improved ( ) property, known as _____ (House Number) _____ (Street)

_____ (P. O. Address) _____ (City or Town) _____ (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 22nd day of March, 1972.

William Johnson, Jr.
William Johnson, Jr.

Bertie F. Johnson
Bertie F. Johnson

ATTEST: Margie J. Wilkerson, Secretary

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

By G.S. Scoville, Asst. Vice-President

BOOK 1593 PAGE 182

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, Charles E. Hall, a Notary Public in and for said County and State, the within named William Johnson, Jr. and wife, Bertie F. Johnson

the bargainor s, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 22nd day of March, 1972

My commission expires 7-31-73 Notary Public Charles E. Hall

STATE OF TENNESSEE
DAVIDSON COUNTY

Before me, Charles E. Hall, a Notary Public within and for the State and County aforesaid, personally appeared G. S. Scoville and Margie J. Wilkerson with whom I am personally acquainted and who upon (their ~~his oath~~ several oaths) acknowledged (themselves ~~himself~~) to be the Assistant Vice President and Secretary respectively of the First Federal Savings & Loan Association of Nashville the within named bargainor, a corporation, and that (they ~~he~~) as such Assistant Vice President and Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said G. S. Scoville as such Assistant Vice President, and attesting the same by the said Margie J. Wilkerson as such Secretary

Witness my hand and official seal at office at Nashville, Tennessee on this the 22nd day of March, 1972

My commission expires 7-31-73 Charles E. Hall Notary Public.

STATE OF TENNESSEE
COUNTY OF _____

The actual consideration for this transfer or value of property, ~~(whichever is greater)~~ is $_____. This is equal to or greater than the property would bring at a fair and bona fide sale.

Sworn to and subscribed before me this _____ day of _____, 19____.

My commission expires _____ Notary Public

I hereby offer this instrument for record and do ~~swear or affirm~~ that to the best of my knowledge and belief the ~~greater~~ of the actual consideration for or value of the property interest herein ~~transferred~~ is $_____.

State of Tennessee)
County of Davidson) _____ Affiant

Sworn to and subscribed before me this ___ day of _____, 19____.

My commission expires: Notary Public, in and for the aforesaid State and County.

This instrument was prepared by: _____

This instrument prepared by

Name STEPHENSON, LACKEY & HOLMAN Address

First Federal Building
Nashville, Tennessee 37219

WARRANTY DEED

FROM WILLIAM JOHNSON, JR. & WIFE, BERTIE F. JOHNSON

TO RICHARD W. WILLIS & WIFE, MARY D. WILLIS

B 56128

IDENTIF. REFERENCE

APR 18 1 27 PM '72

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

TENNESSEE TITLE COMPANY
Suite 2114 — Parkway Towers
404 James Robertson Parkway
NASHVILLE, TENNESSEE 37219