1-41-514218-6
VA NO. LH 163-807
MORTGAGOR COOK, Thomas W., et ux

BOOK 4599 PAGE 625

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

Map-8
Parcel-4

FOR AND IN CONSIDERATION OF THE sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D.C., his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in the 14th Civil District of Davidson County, Tennessee, described as follows:

Beginning at a point in the northwesterly margin of Baxter Road, being the point of intersection of Bailey Rediker's northerly line with said Road; thence with said Rediker's northerly line North 88° west 210 feet to a point; thence north 2° east 190 feet to a point; thence South 74° 30' east 357 feet to the northwesterly margin of Baxter Road; thence with the northwesterly margin of said Road, being a broken line, south 62° 30' west 75 feet and South 50° west 100 feet to the point of beginning, containing one acre, more or less, according to a survey of John Kohl, surveyor, on February 6, 1969.

Being the same property conveyed to said Federal National Mortgage Association, by Trustee's Deed of record in the Register's Office in Book 4591, page 979, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 21st day of April, 1972, by its Assistant Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: T. J. Swanson

T. J. Swanson, Jr., Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Before me, M. P. Childers, a Notary Public within and for the State and County aforesaid, personally appeared T. J. Swanson, Jr. with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

WITNESS my hand and seal at office this 21st day of April, 1972.

M. P. Childers
Notary Public, Georgia at Large

My Comm. Expires: NOV 24 1973

This instrument was prepared by:
DEARBORN & EWING, Attys.
400 Commerce Union Bank Building
Nashville, Tennessee 37219

BOOK 4599 PAGE 626

B 5 8 6 1 8

IDENTIF. REFERENCE

MAY 9 8 36 AM '72

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

MAY-9 MISC

A* 4:00 * 4.00