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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $4,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 12 DAY OF Sept. 1972.

Notary Public

MY COMMISSION EXPIRES: 7-31-73

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
A. B. Floyd, Jr., Atty 338 White Bridge, Rd., Nash. Tenn. 37209
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Dennis Goodman (NAME)	Same (NAME)	Map 102-4
501 Mercomatic Dr (STREET ADDRESS OR ROUTE NUMBER)	" (STREET ADDRESS)	Part 202
Nashville, Tenn. (CITY) (STATE) (P. O. ZIP)	Same (CITY) (STATE) (ZIP)	Fd.

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Paul H. McPherson and wife, Janice F. McPherson

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Dennis Goodman and wife, Rebecca Goodman

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 726 on the plan of Charlotte Park, as of record in Book 3700, pages 67 and 68, Register's Office for said County, described as follows:

SAID Lot No.726 fronts 73.83 feet on the southwesterly side of Mercomatic Drive and extends back 129.04 feet on the northwesterly line and 143.3 feet on the southeasterly line, to a broken line in the rear on which it measures a total of 101.60 feet.

Being the same property conveyed to Paul H. McPherson and wife, Janice F. McPherson by deed from Consolodated Developments, Inc., of record in Book 4151, page 756, Register's Office for Davidson County, Tennessee.

This conveyance madesubject to Restrictions and easements of record in Book 4017, page 699 and Book 3700, pages 67 and 68. The 1972 taxes are assumed by grantees herein.

This is unimproved (X) improved ( ) property, known as _____ (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 12 day of Sept., 1972

Paul H. McPherson

Janice F. McPherson

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Paul H. McPherson and wife, Janice F. McPherson

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 12 day of Sept. 19 72

Commission expires 7-31-73

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19:__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM PAUL H. MCPHERSON, ET UX

TO DENNIS GOODMAN, ET UX

B 7 6 3 0 2

IDENTIF. REFERENCE

SEP 18 11 59 AM '72

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

SEP 18	CONV	*4,500.00			
SEP 18	STAX		A*	11.70	
SEP 18	PRFEE		A*	.50	
SEP 18	DEED		A*	4.00	* 16.20

File

A. Braden Floyd, Jr.,

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.