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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$27,400.00 × Charles C. Hobby
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th. DAY OF September 1972.

Notary Public

MY COMMISSION EXPIRES: 5/10/75

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Harold Reeves, Attorney, 625 Main Street, Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Charlie C. Hobby (NAME)	Thomas & Hill, Inc. (NAME)	75-04-0
633 Atlanta Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 1833 (STREET ADDRESS)	04D 65460
Hermitage, Tennessee (CITY) (STATE) (P. O. ZIP)	Charleston, West Virginia 25327 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHNSON HOMES, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Charlie C. Hobby et ux Bobbie P. Hobby

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 383, Section 6, on the Plan of Tulip Grove Subdivision of record in Book 4460, page 19, Register's Office, Davidson County, Tennessee.

Said Lot No. 383 fronts the easterly margin of Atlanta Drive 90.0 feet and runs back between lines which measure 140.5 feet on the north side; 137.0 feet on the south side; to a dead line in the rear on which it measures 83.51 feet thereon.

BEING part of the same property conveyed to Johnson Homes, Inc. by deed from Miller Kimbrough, Trustee, of record in Book 4536, page 245, Register's Office, Davidson County, Tennessee.

THIS conveyance is made subject to restrictions of record in Book 4228, page 457, said Register's Office.

unimproved ( )
This is improved (X) property, known as 633 Atlanta Drive, Hermitage, Tennessee 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 19th. day of September, 1972

JOHNSON HOMES, INC.

BY: A. H. Johnson, Jr., President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson, Jr. and _____ with whom I am personally acquainted and who upon (his oath) acknowledged (himself) to be the President and _____ respectively of the Johnson Homes, Inc. the within named bargainor, a corporation, and that (he) as such President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A. H. Johnson, Jr. as such President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville on this the 19th. day of September, 19 72.

My commission expires 5/10/75

_____
Notary Public Patsy A. Rath

B 7 6 6 5 2

WARRANTY DEED

FROM
JOHNSON HOMES, INC.

TO
CHARLES C. HOBBY ET UX

IDENTIF. REFERENCE

SEP 20 1 27 PM '72

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

File Copy #2

SEP20 72	CONV	27,400.00				
SEP20 72 S'TAX			A*	71.24		
SEP20 72 PR'FEE			A*	.50		
SEP20 72	W'DEED		A*	4.00	*	75.74