BOOK 4679 PAGE 72 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $21,100.00

Ruthie L. Luttrell
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 1st DAY OF February, 1973.

Notary Public

MY COMMISSION EXPIRES: 8/17/76

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Harold Reeves, Attorney, 2807 Nolensville Road Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Ruthie Lee Luttrell (NAME)	Thomas & Hill, Inc. (NAME)	
4804 Everest Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 1833 (STREET ADDRESS)	65-9
Old Hickory, Tenn. 37138 (CITY) (STATE) (P. O. ZIP)	Charleston, West Va., 25327 (CITY) (STATE) (ZIP)	55 Pat

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Johnson Homes, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Ruthie Lee Luttrell

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 89 on the Plan of Sherwood Forest Subdivision, Section 3, of record in Book 4460, page 81, Register's Office, Davidson County, Tennessee.

SAID Lot No. 89 fronts 86 feet on the northerly margin of Everest Drive, and runs back 95.18 feet on the west sideline, and 125.13 feet on the east sideline, and measures 76.48 feet across the rear lot line.

BEING the same property conveyed to Johnson Homes, Inc., by deed from Miller Kimbrough, Trustee of record in Book 4630, page 590, Said Register's Office.

This conveyance is subject to restrictive covenants of record in Book 4593, page 690, Said Register's Office.

This is unimproved ( ) improved (X) property, known as 4804 (House Number) Everest Drive (Street) Old Hickory, (P. O. Address) (City or Town) 37138 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 1st day of February, 1973.

Johnson Homes, Inc.

By: A. H. Johnson, Jr., Pres.

A. H. Johnson, Jr., Pres.
Johnson Homes, Inc.

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, ______________________, a Notary Public in and for said County and State, the within named ______________________

the bargainor____, with whom I am personally acquainted, and who acknowledged that ______ executed the within instrument for the purposes therein contained. Witness my hand and official seal at ______________, Tennessee, this ______ day of ______________ 19____

Commission expires ______________ ______________ Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared A. H. Johnson, Jr. and ______________ with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the President and ______________ respectively of the Johnson Homes, Inc. the within named bargainor, a corporation, and that (he) ~~(they)~~ as such President and ______________, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said A. H. Johnson, Jr. as such President, ~~and attesting the same by themselves~~xmxmxmxmxmxmxmxmxmxmxmx xmxmxmxmxmxmxmxmxmxmxmx

Witness my hand and official seal at office at Nashville on this the 1st day of February, 19 73.

My commission expires 8/17/76 Dianne B. [illegible] Notary Public

393886

WARRANTY DEED

FROM Johnson Homes, Inc.

TO Ruthie Lee Luttrell

File Box #2

IDENTIF. REFERENCE

FEB 6 3 01 PM '73

FELIX Z[illegible] REGISTER
DAVIDSON COUNTY, TENN.

FEB-6R	CONV	21,100.00			
FEB-6R	S'TAX		A*	54.86	
FEB-6R	PR FEE		A*	.50	
FEB-6R	W'DEED		A*	4.00	* 59.36