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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $16,000.00

Ralph E. Thompson
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 16th DAY OF February, 1973.

Notary Public

MY COMMISSION EXPIRES: 11-30-76

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
WILKINS & ADAMS, Attorneys, 112 Stahlman Building, Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Ralph E. Thompson (NAME)	The Chamberlain Company (NAME)	11D-29865
302 Aurora Avenue (STREET ADDRESS OR ROUTE NUMBER)	720 Walnut Street (STREET ADDRESS)	Map 34-14
Nashville, Tenn. 37115 (CITY) (STATE) (P. O. ZIP)	Chattanooga, Tennessee 37402 (CITY) (STATE) (ZIP)	Par 72

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, WILLIAM CHAPMAN, JR., and wife, WILLIE BELL CHAPMAN

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO RALPH E. THOMPSON and wife, DENISE THOMPSON

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 90 on the plan of Stanley Heights, of record in Plan Book 3300, page 74, Register's Office for said County.

SAID Lot No. 90 fronts 75.7 feet on the southerly margin of Aurora Avenue and extends back 126.2 feet on the easterly line and 113.3 feet on the westerly line to a dead line in the rear, measuring 49.2 feet thereon.

BEING the same property conveyed to William Chapman, Jr., and wife, Willie Bell Chapman by deed from Raymond T. Randolph and wife, Ruth Randolph of record in Book 4434, page 311, Register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved (X) property, known as 302 Aurora Avenue, Nashville, Tennessee 37115
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 16th day of February, 1973

William Chapman, Jr.

Willie Bell Chapman

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named WILLIAM CHAPMAN, JR., and wife, WILLIE BELL CHAPMAN

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 16th day of February, 1973

Commission expires 11-30-76

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM

WILLIAM CHAPMAN, JR. ET UX

TO

RALPH E. THOMPSON ET UX

B 9 5 5 2 9

IDENTIF. REFERENCE

FEB 21 3 43 PM '73

REGISTER
DAVIDSON COUNTY, TENN.

FEB 21 73	CONV	16,000.00			
FEB 21 73	S'TAX		A*	41.60	
FEB 21 73	PR'FEE		A*	.50	
FEB 21 73	W'DEED		A*	4.00	* 46.10

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

WILKINS & ADAMS
ATTORNEYS AT LAW
112 [illegible]
NASHVILLE 37201

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